

PREPARED BY:

CAROLINE SONNEBERGER
MORTGAGE BANCORP SERVICES

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1999-01-07 12:27:25
Cook County Recorder 23.00



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 7497355

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
STEVEN PIERCE and CONSTANCE CLIBOURN, HUSBAND AND WIFE

and dated 1/5/99, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No. 99015832
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 34 IN BLOCK 3 IN BEL-AIR GARDENS ADDITION TO GLENVIEW, BEING A
SUBDIVISION OF PART OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION
12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN 09-12-104-025-0000

ALSO KNOWN AS: 2522 FONTANA DRIVE, GLENVIEW, ILLINOIS 60025
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE BANCORP SERVICES

On January 5th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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