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SECOND LIEN REAL ESTATE MORTGAGE



When Recorded Mail To:

COMMONWEALTH UNITED

1251 N PLUM GROVE RD

STE. 130

SCHAUMBURG, IL 60173

99015872

8854/0263 04 001 Page 1 of 3

1999-01-07 12:40:28

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

47.00

1N# 77576 7790243- X

KNOW ALL MEN BY THESE PRESENTS:

TALIA S MCCRAY, A SINGLE WOMAN AND SHARI H MCCRAY, MARRIED TO IRA MCCRAY ***

hereinafter called Morgagor, whether one or more, has mortgaged, and hereby mortgages, and warrants, to The Illinois Development Finance Authority, hereinafter called Mortgagee, whether one or more, the following described real estate and premises situated in the Program Area, as defined in the Origination and Servicing Agreement by and among the Authority, the Servicer and various Lenders, to wit:

(include P.I number, address of property and legal description)

SEE ATTACHED FOR LEGAL DESCRIPTION, ATTACHED HERETO AND MADE A PART OF

PIN# 29-07-122-008-0000 & 29-07-122-009-0000

ALSO KNOWN AS:

14414 S OAKLEY ST, DIXMOOR, IL 60406

With all the improvements hereon and appurtenances thereunte belonging; and warrant the title to the same, subject to prior lien evidenced by a mortgage from the Mortgagor to be executed contemporaneously herewith.

The Note secured by this Mortgage has a nominal maturity of ten years, but will be freeiven to the extent of twenty percent (20%) of the original principal amount on the fifth anniversary of the Mortgage Loan closing date; an additional twenty percent (20%) of the original principal amount on the sixth anniversary of the Mortgage Loan closing date; and twenty percent (20%) of the original principal amount on the seventh anniversary of Mortgage Loan closing date; twenty percent (20%) of the original principal amount on the eighth anniversary of the Mortgage Loan closing date. This Mortgage will be fully forgiven on the tenth (10th) anniversary of the Mortgage Loan closing date. Unless the obligations under the Note are assumed by a transferee of the residence qualified in the option of the Servicer of the Mortgage Loan to assume such obligations, the Note and Mortgage securing the property will be accelerated at the then principal balance if the Mortgagor sells or voluntarily refinances the first mortgage note within ten years of the Mortgage Loan closing date.

*** THIS IS NOT HOMESTEAD PROPERTY FOR SHARI H MCCRAY



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ILLINOIS DEVELOPMENT FINANCE AUTHORITY TAXABLE SINGLE FAMILY MORTGAGE REVENUE BONDS (FRESH RATETM MORTGAGE REVENUE BOND PROGRAM), SERIES 1998

LN# 77576

REAFFIRMATION OF MORTGAGOR

(Part 4 -- Mortgagor Affidavit and Certification)

| Issuer:ILLINOIS_DEVELOPMENT_FUNANC | CING AUTHORITY |
|--|---|
| Program: FRESHPATE BOND PROGRAM | |
| APPLICANT FOR A CAN, OR AS APPLICATION ABOVE-REFERENCED PROGRAM BY PURCHASER OF A RESIDENCE WHICH I | AND SEVERALLY, "THE MORTGAGOR") AS CANT TO ASSUME A LOAN PROVIDED BY THE THE ABOVE-REFERENCED ISSUER, AND AS IS THE SUBJECT OF SUCH LOAN, BEING FIRST ATH HEREBY STATES AND CERTIFIES THAT: |
| I hereby reaffirm that the statements an Certification- Parts 1,2, and 3 – which I execute accurate and complete when made and remaint | d information contained in the Mortgagor's Affidavit and ed on the <u>25TH</u> day of <u>SEPT</u> , 1998, were true, rue, accurate, complete and unchanged. |
| Salia S Mhlay | Max V. M & Cray |
| Mortgagor's Signature Date TALIA S MCCRAY' | Mortgagor's Signature Date |
| Mortgagor's Printed Name STATE OF ILLINOIS) (2) (3) (3) (5) (5) | Mortgagor's Printed Name |
| Subscribed and sworp before me, a nota | ary public in and for said County and State, this Zal |
| day of <u>(lak</u> , 199 <u></u>). | |
| [SEAL] | Notary Public "OFFICIAL SEAL" PATRICIA M. PICARD |
| My Commission Expires: | Notary Public. State of Minois My Commission Bapters Judic 199 |
| NOTE: Mortgagor Affidavit and Certification – months of this date. | - Parts 1,2, and 3 must have been executed within three (3) |

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007790243 EP

STREET ADDRESS: 14415 OAKLEY

CITY: DIXMOOR COUNTY: COOK

TAX NUMBER: 29-07-122-008-0000

LEGAL DESCRIPTION:

LOTS 8 AND 9 IN BLOCK 14 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, BEING THAT PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, LYING SOUTHWESTERLY OF THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY, (EXCEPT BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH 1/2 OF SECTION 7, THENCE EAST 568.92 FERT TO THE INDIAN BOUNDARY LINE, THENCE NORTHEASTERLY ON THE INDIAN BOUNDARY LINE, 360.3 FLE TO THE CENTER OF VINCENNES ROAD, THENCE NORTHWESTERLY ON THE CENTER OF THE ROAD 915.76 FEET, THENCE WESTERLY 689.3 FEET TO THE WEST LINE OF SECTION 7, THENCE SOUTH 1026.96 FEET TO THE POINT OF BEGINNING, ALSO THE NORTHEAST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP,L MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTHWESTERLY 97 THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.