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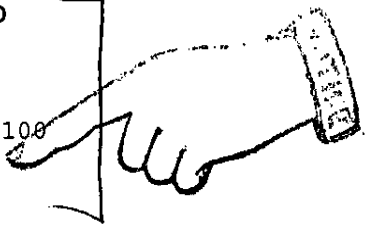
8/8/0048 07 001 Page 1 of 1  
1999-01-07 10:29:09  
Cook County Recorder 23.50

PREPARED BY:  
JENNY EBLIN  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 608776



INV. 72219 3/3 GAD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JAMIE D. HOGAN and JANET M. HOGAN, HUSBAND AND WIFE

and dated 12/22/98, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 139 IN SHERWOOD FOREST, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF  
SECTION 27 AND THE WEST 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
OCTOBER 18, 1994 AS DOCUMENT NUMBER 94888895, IN COOK COUNTY, ILLINOIS.

PIN 06-26-114-003, VOL. 061

ALSO KNOWN AS: 108 CAMBRIDGE AVENUE, STREAMWOOD, ILLINOIS 60107  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On December 22nd, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

TOM CAVALLOE

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY McHONN  
My Commission Expires 3/10/01

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

