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1999-01-07 12:04:30

Cook County Recorder 23.00



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94-4851

Full Satisfaction And Release of Mortgage

UNIVERSAL FEDERAL SAVINGS BANK F/K/A
UNIVERSAL SAVINGS AND LOAN ASSOCIATION

Loan No. 6125-0

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOEL SANDOVAL & MARIA M. SANDOVAL, His wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16TH day of APRIL, A.D. 19 94, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 94399408, and a certain Assignment

of Rents dated the 16TH day of APRIL, 19 94, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 94399408, to the premises therein described, as follows, to-wit:

LOT EIGHT (8) IN BLOCK TWO (2) IN TURNER, HULBERT AND MORGAN'S SUBDIVISION OF THE NORTH FIVE (5) CHAINS OF LOTS FIVE (5) AND SIX (6) AND LOT FOUR (4) EXCEPT THE NORTH THIRTY THREE (33) FEET THEREOF, IN LURTON'S SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION ONE (1), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.

ADVANTAGE TITLE COMPANY

One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181

PIN # 19-01-111-008-0000

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

20TH day of NOVEMBER A.D., 19 98

ATTEST:

Grazina Micevicius Secretary By *Maureen Navarro* President

STATE OF ILLINOIS }
COUNTY OF COCK } ss. I, ANTONIO ROMERO, the undersigned, a Notary Public

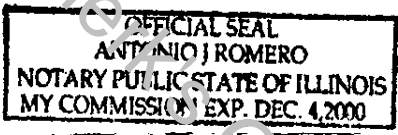
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MAUREEN NAVARRO

personally known to me to be the President of UNIVERSAL FEDERAL SAVINGS BANK F/K/A UNIVERSAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of NOVEMBER, A.D. 1998

THIS INSTRUMENT WAS PREPARED BY: *Antonio J. Romero*
ANTONIO J. ROMERO Notary Public

UNIVERSAL FEDERAL SAVINGS BANK
1800 SOUTH HALSTED STREET
CHICAGO, ILLINOIS 60608
JULIE FIGUEROA



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