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1999-01-07 10:09:58

Cook County Recorder

23.50

RELEASE DEED 0004840203

Kristen Taylor

v16

MAIL TO:

Contimortgage Corporation 338 S. Warminster Road Hatboro, PA 19040

NAME & ADDRESS OF PREPARER: Contimortgage Corporation 338 S. Warminster Road

Hatboro, PA 19040

99015215

Know all Men by These Presents that Contimortgage Corporation 338 South Warminster Road Hatboro PA. 19040 of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto IRMA L TAYLOR, UMBERTO PERKIN'S of the County of COOK and State of Illinois all right, title, interest, claim or demand what oever they may have acquired in, through or by a certain mortgage dated July 26, 1997, and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document no. 97558314 to the premises therein described, situate in the County of COOK State of Illinois, as follows to wit: Parcel 25 21 120 021 Property address: 11314 S Parnell Chicago IL 60628 LOT 6 AND TH ENORTH 1/2 OF LOT 7 IN BLOCK 20 IN SHELDON HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Edwin L. Cu in Asst Vice President

Reginard A. Watkins, Asst. Secretary

Contimortgage Corporation

PZ MY State of Pennsylvania

County of Montgomery

I. the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead:

Given under my hand and notarial seal this August/21, 1998.

My commission expires on

Notarial Seal County Clark's Office Paul S. Arms, Notary Public Lower Southampton Twp., Bucks County My Commission Expires May 21, 2001

IMPRESS SEAL HERE