UNOFFICIAL COMPAND 15246

1999-01-07 11:41:42

Cook County Recorder

23.50

Instrument was prepared by: TICLEAR P.O. Box 6227 Metairie, LA 70009-9953 Telephone: (504) 831-5007



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRIR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES L'AT'ING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CEPTIFY that a certain Mortgage Deed dated <u>JULY 27, 1996</u>, made by <u>WILMA WILLIAMS</u>, A MARRIED WOMFN AS HER SOLE AND SEPARATE PROPERTY to <u>UNITED COMPANIES LENDING CORPORATION</u> and recorded as document No. <u>96-591316</u> in Book <u>--</u> at page <u>--</u> of <u>COOK</u> County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 20-18-413-043

Address(es) of premises: 6050 S. PAULINA, CHICAGO, IL 60636 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this <u>1ST</u> day of <u>DECEMBER</u>, 1998.

UNITED COMPANIES LENDING CORPORATION

DEBRA FIFKRON, Agent

P. O. Boz. 6227

Metairie, Louisiana 70009-995

STATE OF LOUISIANA PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1ST day of DECEMBER, 1998.

GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR

osseman

LIFE.

(UCLC #364-010-00844)

MY MY UNOFFICIAL COP3015246 Page 2 of 2

LOT 2 IN T.J. CAMPBELL'S RESUBDIVISION OF LOTS 19, 20, 21, 22 AND 23 IN BLOCK 6 IN DEMAREST'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JUL 26 '96 10:00

Property of County Clerk's Office

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