

UNOFFICIAL COPY 99015350

8863/0145 51 001 Page 1 of 3
1999-01-07 16:56:50
Cook County Recorder 25.50



99015350



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091837973/7A7/STEWART

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CHARLENE PEACHES STEWART UNMARRIED
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 8116 B SOUTH PRAIRIE
CHICAGO IL 60619
Date Recorded: 08/23/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/11/95 Book:
Loan Amount: 189,000 Page:
Document#: AH95557317
PIN No.: 20 34 124 033

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL.

Dated: DECEMBER 4, 1998
PNC MORTGAGE CORP OF AMERICA



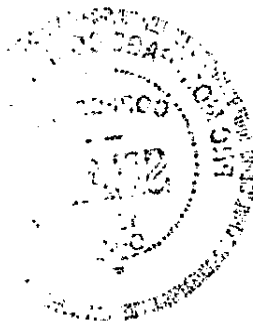
By: Melissa Kaufman
Melissa Kaufman
Assistant Vice President

WJH
Attest:

5-1
P-3
N-
M-1
GAB

UNOFFICIAL COPY

Property of Cook County Clerk's Office



[Handwritten signature or scribble]

[Vertical handwritten text, possibly a date or initials]

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091837973/7A7/STEWART

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this DECEMBER 4, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Shirley Turner
Notary Public

PREPARED BY:
SHARON E. TAPP
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Shirley Turner
Kentucky State-at-Large
My Commission expires June 16, 2002

91837973

UNOFFICIAL COPY

PARCEL 1: THE LOT 8 (EXCEPT THE EAST 34.25 FEET MEASURED AT RIGHT ANGLES) IN D.J. TRAVIS' SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 91314091 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 20 34 124 033

99015350 Page 3 of 3

Property of Cook County Clerk's Office

95557317