

LH #28-6-0690420



ASSIGNMENT OF MORTGAGE

LOAN ID# 99025

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2848 WASHINGTON ROAD, AUGUSTA, GA 30909, does hereby grant, sell, assign, transfer and convey, unto TEMPLE-INLAND MORTGAGE CORP., a corporation organized and existing under the laws of NEVADA (herein "Assignee"), whose address is 1300 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746-6947 a certain Mortgage dated DECEMBER 17TH, 1998, made and executed by JOHN L. BOOKER, A SINGLE MAN

to and in favor of VETERANS CHOICE MORTGAGE, INC. upon the following described property situated in COOK County, State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610
EC169469

such Mortgage having been given to secure payment of \$ 52,483.00 which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (Original Principal Amount) (or as No. _____) of the _____ Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 17TH, 1998.

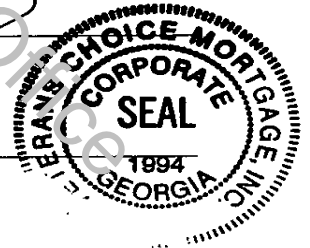
Witness (Print Name) MARK PHILLIPS

Witness (Print Name) CHERYL MADDOX

(Seal)

VETERANS CHOICE MORTGAGE, INC. (Assignor)

By: ANGIE ORTIZ
It's: PROFESSOR ATTESTED



By:
It's:

State of ILLINOIS/ GEORGIA)
County of RICHMOND) SS:

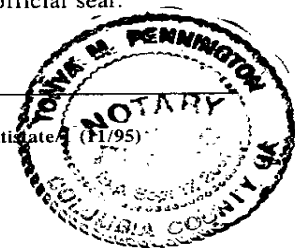
On this 17TH day of DECEMBER, 1998 before me, TONYA M. PENNINGTON a Notary Public in and for said county and state, personally appeared ANGIE ORTIZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons(s) whose names(s) is/are subscribed to the within instruments and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(SEAL)

My commission expires:

Fannie Mae Assignment - Multistate (11/95)
AANAUI - 03061997



Notary Public
TONYA M. PENNINGTON

UNOFFICIAL COPY

Property of Cook County Clerk's Office

REC'D
CLERK'S OFFICE
COOK COUNTY



UNOFFICIAL COPY

99016427

APPENDIX A

LOT 15 (EXCEPT THE NORTH 340.5 FEET THEREOF) IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 9 AND THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND NORTH OF BUTTERFIELD ROAD, ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-08-314-031 VOLUME 158

Property of Cook County Clerk's Office

