UNOFFICIAL COPY 16508

RELEASE DEED

8856/0207-66 001 Page 1 of 3 1999-01-07 15:27:15

Cook County Recorder

25.50



MAIL TO:

David M. Webb

Mary K. Pernice Webb

1331 Varmouth Ct.

Schaumburg, Il. 60193

Earl Roloff

1060 Lake St

Hanover Park, I

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto David M. Webb and Mary K. Pernice Webb, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of February, 1994, and recorded in the Kocorder's Office of Cook County, in the State of Illinois, as Document No. 94305782, and a certain ASSIGNMENT OF-MORTGACE recorded-as-Document-No.-94305783 to the premises

LEGAL DESCRIPTION ATTACHED.

SCITOIOAD

therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Permanent Index Number(s): 07-20-400-017-1253

THIS INSTRUMENT WAS PREPARED BY: Lisa Lewis, 111 W. MONROE - 200/19 CHICAGO, IL 60696

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1331 Yarmouth Ct., Schaumburg, Il. 60193

Dated this 19th day of June, 1998.

Barbara McDonald, Mortgage Loan Office

Xannola Q. Avilla

Pamela R. Sierra, Mortgage Loan Officer

ORGANIZED

LIM HARRIS & CO.

1882 (SEAE)

CHICAGO

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGF LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 19th day of June, 1998.

Ollnik Clark's Office "OFFICIAL SEAL" LA SHERRY PRESLEY Notary Public, State of Illinois

My Commission Expires 3/06/01

UNOFFICIAL COPY

99016508

UNIT 651, AS DELINEATED ON PLAT OF SURVEY OF ALL OF LOTS 2, 3 AND 4 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21,854,990 AND AS AMENDED, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT THERETO TO SAID UNIT AS SLP TORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RICOID IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.