## RELEASE OF MORTGAGING TRUST CIAL C DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

CIAL CQ 58/0218 66 001 Page 1 of

1999-01-07 15:39:02

Cook County Recorder

23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the
County of DuPage and the crate of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does herer, PEMISE, RELEASE, CONVEY, and QUIT CLAIM unto: MICHAEL J MARINO AND CYNTHIA A MARINO, HIS WIFE AS JOINT TENANTS
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 17TH day of DECEMBER, 1993
and recorded in the Recorder's Office of COOK County, in the State of Illinois as document
No. 03046355 to the premises therein described as follows, situated in the County of
COOK , State of Wincis, to wit:
THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 18 IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHEAST 1/4 AND SOUTH 1/2 OF THE NORTHWEST 1/4 OF
THE SOUTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 AND OF SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST
1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
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together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-36-410-014
Address(es) of premises: 1817 N 75TH AVE ELMWOOD PARK IL 60707
Witness hands and seal this 28TH day of OCTOBER, 1998
- Nul
Todd J. Niedermeier - Acting President
(damis (1) obsavolski)

Adam S. Dobrowolski - Vice President

## STATE OF ILLINOIS UNOFFICIAL COPY 99016519

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MELISSA Y COLEMAN  I,, a notary public in and for said County, in the State aforesaid, DC
HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Acting President of HealthCare Associates Credit Union, an Illinois corporation, and Adam S. Dobrowolski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Acting President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal, this day of
My commission expires 1. TARY PUBLIC STATE OF ILLINOIS MY Commission Expires 02/28/2000
NOTARY RUBLIC
RELLASE DEED  By Corporation
HEALTHCARE ASSOCIATES CREDIT UNION  1151 E. WARPENVILLE RUP  NAPERVILLE, ILLINOIS 60563
CYNTHIA A MARINO TO  1817 N 75TH AVE  ELMWOOD PARK IL 60707
MAIL TO