MAIL TO ERIC & PAMELA YOUNOFFICIAL COPPO16033

Property Address:

21609 CHARLOTTE COURT

SAUK VILLAGE, IL

60411

P.I.N.: 32-25-113-006 VOLUME 017

Drafted By: Chris Labancz Source One Mortgage Services Corp.

27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

8855/0234 89 001 Page 1 of 1999-01-07 13:11:36 Cook County Recorder



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS

FAURT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PILESANTS That a certain indenture of mortgage, bearing date the 26th June, 1987 made and executed by ERIC T. YOUNG AND PAMELA D. YOUNG , HIS WIFE

of the First part, to

FIREMAN'S FUND MORTGAGE CORPORATION

Second part, and recorded in the office of the register of deeds for COOK Illinois the county of scate of in liber

87368138 , Doc No. Registered Land Certificate No.

Is fully paid, satisfied and discharged.

Dated this 17th day of December, 1998

"See Attached Legal Description"

Chase Mortgage Company

FKA: Chemical Mortgage Company



Vice President Asst

w

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

On this 17th day of December, 1998 before me appeared Joyce Boka Maureen Burns

to me personally known who, being by me duly sworn, did say that Asst. Vice President they are the Asst. Vice President Chase Mortgage Company of of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed

and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns and acknowledged said instrument to

be the free act and deed of said corporation.

My Commission Expires:

SHIRLEY DODDS

Notary Public, Oakland County, MI My Commission Expires Sept. 1, 2008

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LOT SIX (6) IN BLOCK SIX (A) IN SURREPERCOK BE MAN SUBJECT! (10) OF PYRT OF THE WEST ONE HALF £1/2) OF SECTION IMENTY FIVE (25), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT NUMBER 22296201, IM COOK COUNTY, ILLINOIS.

Property of County Clerk's Office