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99017725

RELEASE OF MORTGAGE BY CORPORATION

Loan No. 1500040015867

5720 W ADDISON AVE CHICAGO, IL 60639

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Cook County Recorder

25.50

Lnow all Men by these Presents, that the

LASALZE NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARIA DEBSKI and JAN DEBSKI, YFK HUSBAND, JOINTLY of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 14TH day of AUGUST, A.D. 1995, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A, on page N/A, as Document No. 95549965, and an assignment of roots bearing the N/A day of N/A, N/A year in the N/A County, in the State of N/A, in book N/A, on page N/A as recorded for ment N/A and assigned to LaSalle National Bank as trustee.

Legal Description: See Exhibit "A" Attached

PIN Number: 13-20-230-027-0000

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF A ONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SCRIES, 961 hereunto causes these presents to be signed by its Vice President this 7TH day of DECEMBER, 1998

LASALLE NATIONAL BANK, AS TRUSTEE by Avondale Federal Savings Bank

it's Attorney-in-fact

TINA L PEREZ

NA L. PEREZ Vice President

CARMEN THOMPSON, Manager

OMPSON, Manager

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STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and CARMEN THOMPSON personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors_of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7TH day of DECEMBER, A.D. 1998.

OFFICIAL SEAL
CARMELLA R. TROSZYNSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-16-2001

C/DE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MICHAEL W. MALONEY, SENIOR VICI - RESIDENT AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, SUITE 120 WOODRIDG'L, IL. 60517



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EXHIBIT "A"

* LEGAL DESCRIPTION:

LOT 170 (EXCEPT THE EAST 90 FEET THEREOF) IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE MER.

COOK COUNTY CLOTH'S O THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS