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Recording requested by / Return to:
Peelle Management Corporation (90628)
P.O. Box 1710, Campbell, CA 95009-1710

99017778

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1999-01-08 15:03:38
Cook County Recorder 23.50



99017778

Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 172709X
1st LN#: 3027386359 2nd LN#: 41035058

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation
F/K/A Chase Manhattan Mortgage Corporation,
F/K/A Chase Home Mortgage Corporation
whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)
3415 Vision Drive, Columbus, Ohio 43219
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 86190946
Original Mortgagor--: AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998
CHASE MORTGAGE SERVICES, INC.

By: [Signature]
N. An
Vice President

[Signature]
Attest: D. Golisano
Assistant Secretary

State of California
County of Santa Clara

On 11/23/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

[Signature]
Notary: Kim Gorman
My Commission Expires January 11, 2002



[Handwritten signature]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 3027386359 (12-031 IL Cook)

Tax ID #: 16-33-307-034-184.*

Property Address: 3634 S. 55th. Ct., Cicero IL

LOTS 184 AND 185 IN HAWTHORNE MANOR SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*16-33-307-035-185

Property of Cook County Clerk's Office