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1999-01-08 14:08:33

Cook County Recorder

Loan No. 😋 494728108 When recorded mail to:

GMAC Morto age Corporation 3, 100 Witmer Road P.O. Box 19044-0963 Horsham,

ATTN: Capital Markets Department

Space Above for Recorder's Use

Note: After having been recorded, this Assignment should be kept with the Mortgage/Security Deed/Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECLIVED, GMAC Mortgage Corporation grants, assigns and transfers to Federal National Mortgage 3900 Wisconsin Avenue, NW Washington, DC 20016-2899

GE CAPITAL MORTGAGE SERVICES, INC. hereby THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 08034

All beneficial interest under that certain Mortgage / Security Deed / Deed of Trust, June day of 4th dated the

Steve R. Fajdich, Jr. and Judith A. Fajdich, each as to an undivided 1/2

(Mortgagor/Grantor/Trustor) to

GMAC Mortgage Corporation

RECORD & RETURN TO: SEARICHTEC, INC. 211 N. 13TH ST. 7TH FL. PHILADELPHIA, PA 19107

(Mortgagee/Grantee/Trustee) and recorded on the

4TH

day of JUNE

, 1998 ,

in Book/Volume/Liber

98494247

at Page

as

Document Number Cook

in the Office of the

County,

Illinois

Recorder of

113,850.00 MORTGAGE AMT. \$

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

BEING Known as: 16829 S 93rd Avenue, Orland Hills, IL 60477 Parcel No.: 27-27-105-049 BEING Known as:

Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust. 1998

DATED this

9th

day of June

GMAC Mortgage Corporation 100 Witmer Road, P.O. Box 963 Horsham, PA 19044

H. PARK

annumummum_{um}

Thomas *

K. Chambers Assistant Secretary

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GMACM - AAM.0355 (9409)

Topera or County Clerks MOTARIAL SEAL MOTANTY MOTARIAL SEAL MOTANTY MOTARIAN TWO MAY WORKY Public MY Commission Explice March 12, 2001

WITNESS my hand and official seal.

executed the within instrument on behalf of the Corporation herein named and acknowledged to me that such Corporation within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who , the Corporation that executed the GMAC Mortgage Corporation known to me to be the

Assistant Secretary K. Chambers

toongan Anice PRESIDENT

H. PARK

County, personally appeared

8661 '6 aunr uO

, before me , a notary public in and for the said $\,$ Montgomery Wilder Berry

Montgomery COUNTY OF

STATE OF Pennsylvania

99017881 _{2 of}

Multi - State Legal Description Company Deed of Fuse PY
Assignment of Mortgage / Security Deed Deed of Fuse PY

Given By: Steve R. Fajdich, Jr., Judith A. Fajdich

Lot 21 and the North 11 Feet of Lot 22 in Block 3 in Westhaven Home Resubdivision, being a Resubdivision of Westhaven Homes Unit 1 and Westhaven Homes Unit 2 in the North 2/3 of Section 27, Township 36 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof Recorded October 24, 1961, as Document No. 18311372, in Cook County, Illinois. PIN #27-27-105-049

Property of Coot County Clark's Office