Prepared By:	CIAI COPWITTON
LEE ELLIS	8887/0065 53 001 Page 1 of 2
600 N. BUFFALO GROVE ROAD	1999-01-08 14:28:43
BUFFALO GROVE, ILLINOIS 60089	Cook County Recorder 23.50
	99017050
	00017303
and When Recorded Marita	:
	Section of the sectio
AMERICAN ENTERPRISE BANK	
600 N. BUFFALO GROVE ROAD	****
BUFFALO GROVE	
(~	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 7810084659	
FOR VALUE RECEIVED the undersigned hereby grants	, assigns and transfers to
FIRSTAR HOME MORTGAGE CCRPURATION	
808 SOUTH BOTH STREET WEST ALLIS. WISCONSIN 53214	
west allis, wisconsin 53214 all the rights, title and interest of undersigned in and to the	nat certain Real Estate Mortgage dated JANUARY 4, 1999
executed by JOEL BERG, UNMARRIED PERSON	
executed by GDEE DENE, The Board of the Control of	O'Connor Title
to AMERICAN ENTERPRISE BANK	Guaranty, Inc.
A COMPORATION OF EMPLOY AND TAKE OF	OF ILLINOIS
and whose principal place of business is 600 N. BU	FALO GROVE ROAD $\#98001126$
BUFFALO GROVE, ILLINOIS BOOR9	page(s) , as Document
and recorded in Book/Volume No. No. , COOK County Re	ecords, State of ILLINOIS described
hereinafter as follows: (See Reverse	for Legal Description) 99017958
Commonly known as 155 AVON ROAD, NORTHBROOK, ILLINOIS BOURT	
$O(t - D^2 - IOI - OAG$	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Estate Mortgage.	
	AMERICAN ENTERPRISE BANK
STATE OF ILLINOIS	AMERICAN ENTERPRISE BANK
COUNTY OF	0'
On JANUARY 8, 1999 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for sai	d Z War
County and State, personally appeared	By: David G. Schroeder
	Its: President:
known to me to be the	Market Market and the second
and .	Pur
known to me to be of the corporation herein which executed the within	By: Donald R. Lôgar
instrument, that the seal affixed to said instrument is th	n lts: Vice President e
corporate seal of said corporation: that said instrumen	nt
was signed and sealed on behalf of said corporatio	n witness:
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she-acknowledges said instrument t	ó
be the free act and deed of said corporation.	
Notary Public	
OFFICIAL SEAL THIS AREA FOR OFFICIAL NOTARIAL SEAL)	
My Commission Expires SAMA	RA GUSMAN Rev. 08/17/95 DPS 171
NOTARY PUBLIC, STATE OF ILLINOIS	
MY COMMISSION EXPIRES:08/27/00	
, ~~~~~	······································

UNOFFICIAL COPY

Property of Cook County Clerk's 1989 AS DOCUTENT NUMBER 89085003. BENEFIT OF IARCEL ONE AS SET FORTH IN DECLARATION RECORDED FEBRUARY 24, EASEMENT FOR INGRESS AND EGRESS OVER SUBLOT 105 FOR THE PARCEL TWO:

NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 PARCEL ONE: LOT 69 IN OPTIMA-NORTHBROOK SUBDIVISION OF PART OF THE

KIDEK - FEGYT DESCRILLION