UNOFFICIAL CONTINUES 45 001 Page 1 of

1999-01-08 09:02:30

Cook County Recorder

PREPARED BY & WHEN RECORDED MAIL TO: Hobise Demai LOVISE LEONARD FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-08907109

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mornigage described below, the undersigned, being the present legal owner of said indepted less and thereby entitled and authorized to receive said payment, does hereby ralease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

LISA B. PAUL, A SPINSTER

PIN # 14-33-422-368-1274

Beneficiary: UNITED SAVINGS ASSN UF

Date of Deed: March Date Recorded : March 20, 1992

Book :

23, 1992

Page:

Volume: NA Image:

Document: 92-187805

Microfilm:

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1636 N WELLS ST #240

and recorded in the records of COOK

, CHICAGO

IL 60614

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 18, 1998

> FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

VICE PRÉSIDENT

Property of County Clerk's Office

STATE OF MARYLAND

SS

99017281

COUNTY OF FREDERICK

On this November 18, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Of County Clark's Office

99017289

Property of Coot County Clert's Office THE DESIGNATION OF THE PARTY OF

STREET ADDRESS: 1636 NORTH WELLS

9 2 1 3 7 DINT 2209

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-422-068-1274

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2409 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREINAFTER REFERRED TO AS PARCEL):

SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALF & NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, PLSO, LOTS AND PART OF LOT IN THE SUBDIVISION OF LOT 21 IN GALES'S NORTH ADDITION TO CHICAGO, AFORESAID,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL FANK, A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41015 RECORDED AS DOCUMENT 24267612 AND FILED AS DOCUMENT LR2991060; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

99017281

EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1916 AND FILED OCTOBER 29, 1926 AS DOCUMENT LR326084 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOAN: 000008907109 DOC: RL POOL:

ACO ID: G42 SELLER #: 1120998519