



R E L E A S E        O F        M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

*2*

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY MIRZA B. BAIG SUZAN J. BAIG

TO WESTERN SAVINGS AND LOAN ASSOCIATION BEARING DATE OF 04/20/87 RECORDED IN BOOK PAGE , ON 05/01/87 DOCUMENT # 233578 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF \$113,000 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:


SEE LEGAL ATTACHED  
PIN: 07-35-205-039, VOL 187

✓ HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 24, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

BY:   
CAROL MOSS  
ASST. VICE PRESIDENT

SM196



{ Me Kenzie & Associates (Attys)  
1005 W. Wise Road. Suite: 200  
Schaumburg, IL. 60193

UNOFFICIAL COPY

3271099

03-10-2021

STATE BANK OF ILL.

CHICAGO, ILL.

Property of Cook County Clerk's Office

OTIUS VANTO

PROFESSIONAL NATIONAL FIRE INSURANCE COMPANY

COOK COUNTY CLERK

# UNOFFICIAL COPY

✓  
LOT THREE HUNDRED NINE (309) IN STAPES SUBDIVISION, BEING  
A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF  
SECTION THIRTY FIVE (35), TOWNSHIP FORTY ONE (41) NORTH,  
RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

✓  
P.T.N. 07-35-205-039, VOLUME 187

99017376

87233573

which has the address of ..... 1883 HAWK LANE ..... ELK GROVE VILLAGE .....  
[Street] [City]  
Illinois 60007 ..... ("Property Address");  
[Zip Code]

87233573

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA  
COUNTY OF DUVAL

99017376

1883 HAWK LANE  
ELK GROVE V IL 60007  
TAX ID NO. 0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 24, 1998

*Sue Anne VanPelt*  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Sue Anne VanPelts  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258



Sue Anne VanPelt  
MY COMMISSION # CC787214 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIR INSURANCE, INC.

SM196

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 399-3000



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TEL: (773) 399-3000