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REGORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

99017379

8878/0183 45 001 Page 1 of 2
1999-01-08 13:11:10
Cook County Recorder 23.50

JOHN H. HEIL JR.
ANGELYN C. HEIL
2026 NORTH YALE AVENUE
ARLINGTON HEIGHTS, IL 60004

SEND TAX NOTICES TO:

John H. Heil, Jr. and Angelyn C.
Heil
2026 North Yale Avenue
Arlington Heights, IL 60004



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John H. Heil, Jr. and Angelyn C. Heil, 2026 North Yale Avenue, Arlington Heights, IL 60004, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of January, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95056535, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

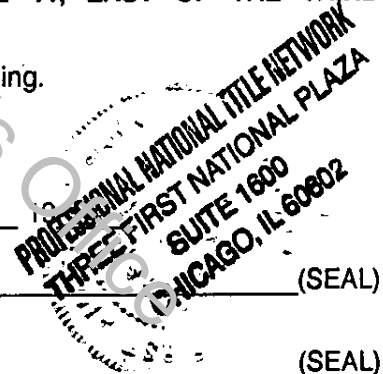
LOT 48 IN ARLINGTON MEADOWS, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-18-315-005-0000
Address(es) of premises: 2026 North Yale Avenue, Arlington Heights, IL 60004

Witness Our hand(s) and seal(s), this 2ND day of DECEMBER

By: David R. Morse
DAVID R. MORSE, LOAN OFFICER Name & Title

Attest: _____
(Name & Title)



This instrument was prepared by Joseph C. Courtney, Loan Officer 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS
COUNTY OF KANE
Richard Valentino (Atty)
120 W. Eastman, Ste # 100
Arlington HTS, IL. 60004

On this 2ND day of DECEMBER, 19 98, before me, the undersigned Notary Public, personally appeared DAVID R. MORSE and _____

and known to me to be the LOAN OFFICER and _____ and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Check Rev.

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Loan No 925829-70 (Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M Schweinert Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Property of Cook County Clerk's Office
990173379

