

UNOFFICIAL COPY

When recorded return to:

For recording information only:

SEAN K O'DONNELL
2801 N WOLCOTT AVE
CHICAGO, IL 60657-4079



99018731

99018731

8883/0436 03 001 Page 1 of 3
1999-01-08 14:41:23
Cook County Recorder 25.00

Loan Number: 19168182

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, ALICE SMITH
ASSISTANT VICE PRESIDENT

being first duly sworn under
oath, state:

That notification was given to
SEAN K. O'DONNELL AND KIMBERLY A. O'DONNELL, HIS
WIFE
at 2801 N WOLCOTT AVE, IL 60657
who are the owners of record on Certificate No. , that a
release of document number , 97-870201 was presented for
filing on SEPTEMBER 22, 1998

That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens
system and recorded with the Recorder of Deeds of Cook County.

I, ALICE SMITH, ASSISTANT VICE PRESIDENT, declare under
penalties of perjury that I have examined this form and that all
statements included in this affidavit to the best of my knowledge
and belief are true, correct and complete.

3



[Handwritten Signature]

Affiant

Subscribed and sworn to before me by the said
ALICE SMITH this SEPTEMBER 22, 1998

*Prop. AOD,
2801 N. Wolcott Ave,
Chicago, IL 60657*

*980828/86 Q 1751877 4111510
NO ABS 1/21/98*

Inez Gayle Newman
Notary Public

NOTARY PUBLIC STATE OF FLORIDA
INEZ GAYLE NEWMAN
COMMISSION # CC641610
EXPIRES 5/21/2001
BONDED THRU ASA 1-888-NOTARY1

This instrument was prepared by U SUTTON agent for
HomeSide Lending, Inc., 7301 Baymeadows Way, Jacksonville, FL 32256

PFH8 - 081998CJL Inv. Pool C04-585 ZPF

BOX 333-CTI

Mail To:

SEAN K O'DONNELL
2801 N WOLCOTT AVE
CHICAGO, IL 60657-4079

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville FL 32256-5179

Loan Number 19168182

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto SEAN K. O'DONNELL AND KIMBERLY A. O'DONNELL, HIS WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 14TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97-870201, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE LEGAL DESCRIPTION ON BACK OF SATISFACTION

Permanent Index Number(s): 14302221721065

Executed on SEPTEMBER 22, 1998

HomeSide Lending, Inc.
a Florida Corporation



BY *Alice Smith*
ALICE SMITH, ASSISTANT VICE PRESIDENT

State of Florida }

County of Duval }

The foregoing instrument was acknowledged before me on SEPTEMBER 22, 1998 by ALICE SMITH, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Inez Gayle Newman
Notary Public

Paid in Full: 98-09-01
Requested by: U SUTTON

NOTARY PUBLIC STATE OF FLORIDA
INEZ GAYLE NEWMAN
COMMISSION # CC641610
EXPIRES 5/21/2001
BONDED THRU ASA 1-888-NOTARY1

Inv.Pool C04-585
PFIL - 081998CJL

UNIT 2801-G IN THE LANDMARK VILLAGE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164 INCLUSIVE IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 16 1994 AS DOCUMENT 94812243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE, UNIT ONE RECORDED AS DOCUMENT 94658101.
