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888/0448 03 001 Page 1 of 2
1999-01-08 14:43:11
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001610003097

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto C ALEX MOORE, ELLEN C MOORE, HUSBAND & WIFE, n/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 25, 1997, and recorded on July 2, 1997, in Docket 97476868 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 30 FEET OF THE EAST 25 FEET OF LOT 8 AND THE NORTH 60 FEET OF LOTS 9 AND 10 IN SHERLOCK'S SUBDIVISION OF BLOCK 40 IN WINNETKA, ACCORDING TO THE MAP OF THE SUBDIVISION OF SAID BLOCK RECORDED APRIL 24, 1971 AS DOCUMENT 93665, IN BOOK 173 OF MAPS, PAGE 29, IN COOK COUNTY, ILLINIOS, IN FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE*

together with all the appurtenances and privileges thereunto belonging or appertaining.

*13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #: 05211180090000

Address(es) of premises: 466 POPLAR STREET, WINNETKA, IL. 60093

Witness my hand and seal September 14, 1998.

Chase Manhattan Mortgage Corporation

Mail To:

C. Alex & Ellen Moore
466 Poplar St.
Winnetka, Ill. 60093

By:
Carol Robertson
Assistant Vice President



BOX 333-CTI

14096

9808047 of mortgage
NO ABSTRACT

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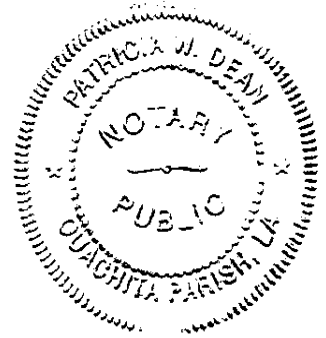
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 14, 1998 .

Patricia W. Dean

NOTARY PUBLIC
Patricia W. Dean
LIFETIME COMMISSION



Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001610003097
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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