

UNOFFICIAL COPY

99018778

283/048 03 001 Page 1 of 2  
1999-01-08 14:48:40  
Cook County Recorder 23.00

16890428 09/01/98



**RELEASE DEED**

**MAIL TO:**

ANTHONY C GIOVENCO  
3642 N OLEANDER AV  
CHICAGO, IL 60634

*property address*

**NAME & ADDRESS OF TAXPAYER:**

ANTHONY C GIOVENCO  
3642 N OLEANDER AV  
CHICAGO, IL 60634

*98086102/J*

**C.T.I.C.**

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAJALDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ANTHONY C GIOVENCO TERESA A GIOVENCO of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 06/12/95, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 95-406218, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
LEGAL DESCRIPTION: LOT 2 IN BLOCK 5 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN ASSISSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #12-24-225-013 together with all the appurtenances and privileges thereto belonging or appertaining.  
WITNESS our hands and seal this day SEPTEMBER 28, 1998

**Power of Attorney:**

Book: \_\_\_\_\_ Page: \_\_\_\_\_ Filing: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

*Aloma Ray*  
ALOMA RAY  
ASSISTANT VICE PRESIDENT

*Kerri Moore*  
KERRI MOORE  
ASSISTANT SECRETARY

Prepared By: KERRI MOORE  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

TLREL1

**BOX 333-CTI**

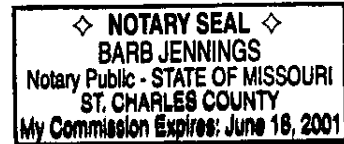
STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALOMA RAY, ASSISTANT VICE PRESIDENT KERRI MOORE, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, SEPTEMBER 28, 1998

  
\_\_\_\_\_  
BARB JENNINGS Notary Public

My commission expires on \_\_\_\_\_



IMPRESS SEAL HERE

Property of Cook County Clerk's Office