



7785284 1 of 3

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS THAT William J. Mania constitutes and appoints **Anna Renee Ross**, true and lawful ATTORNEY for his/her and in his/her name, place and stead, to transact all business, and make execute, acknowledge, and deliver all contracts, notes, mortgages, assignments of rent, waivers of homestead rights, deed, affidavits, closing statements, and all other instruments requisite or proper to effectuate the sale, transfer and mortgage loan closing of the premises described as follows:

(See Legal Description Rider Attached)

all as effectualy in all respects as he/she could do personally, giving and granting unto him/her, the said ATTORNEY, full power and authority to do and perform every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he/she might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that he/she, the said ATTORNEY, or the substitute shall lawfully do or cause to be done by virtue hereof.

Date: This 29th day of December 1998

William J. Mania

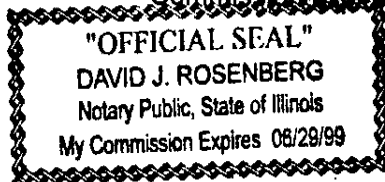
STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that William J. Mania personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes set forth.

GIVEN under my hand and official seal this 29 day of December

Notary Public

Commission expires: _____



BOX 333-CTI

UNOFFICIAL COPY

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LEGAL DESCRIPTION

LOT 62 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 31, INCLUSIVE, IN BLOCK 2, LOTS 5 TO 32, INCLUSIVE, IN BLOCK 3, LOTS 1 TO 12, INCLUSIVE, IN BLOCK 5, AND LOT 3 IN BLOCK 6, ALL IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 11-30-106-031-0000

ADDRESS: 1019 HULL TERRACE, EVANSTON, IL 60202

Prepared By + Mail to:

William Maria

1019 Hull Terrace

EVANSTON, IL 60202

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