

UNOFFICIAL COPY

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1999-01-08 10:39:40

Cook County Recorder

43.00

CC LN. 704893-7

Mail to
Andrew Gershon
1766 W. Ainslie
Chicago IL 60640

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That U.S. Bank National Association
whose address is 180 E FIFTH ST ST PAUL MN 55101
does hereby certify, that a certain Indenture Mortgage dated
April 27, 1998 made and executed by Andrew Gershon and
Karen Z Gershon of the first part, to
CHEVY CHASE BANK FSB OF
the second part, and recorded in the Register's Office for
the County of _____ and the State of Illinois, in
Book/Volume No _____, Pages _____, as Document No.98411768
on April 27, 1998,

XXX

No Corporate Seal

is fully paid, satisfied and discharged.
Dated this 10/14, 1998.

Signed in the presence of:

U.S. Bank National Association

Jo Ann M. Schalk
Assistant Secretary

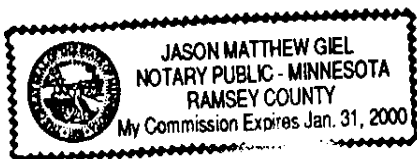
By:

Lynn M. Steiner

Vice President

STATE OF Minnesota
COUNTY OF Ramsey

On 10/14/98, before me, the undersigned officer, personally
appeared Lynn M. Steiner who acknowledged himself to
be the Vice President of U.S. Bank National Association,
a corporation, and that he as such, being authorized
to do so, executed the foregoing instrument for the purposes
therein contained by signing the name of the Corporation by
himself as Vice President.



Notary Public:

My Commission Expires:

Prepared by and return to:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing Dept.
6200 Chevy Chase Drive
Laurel, Md 20707

BOX 333-CTI

RE052/RA8

98094465/J C.T.I.C

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STREET ADDRESS: 1765 W. AINSLEY UNIT 5

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-07-413-017-0000

99018231

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 18.30 FEET OF THE WEST 105.51 FEET OF LOT 5 IN BLOCK 4 IN TAYLOR'S SUBDIVISION OF THE NORTH 10 ACRES OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7 AND OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN GREEN BAY ROAD AND CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT THE EXCLUSIVE RIGHT TO THE USE OF GARAGE G-2 FOR PURPOSE OF PARKING AT GROUND LEVEL AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAYD RECORDED AS DOCUMENT 97789528

Property of Cook County Clerk's Office

98411/88