UNOFFICIAL CORPORATION ON Page 1 Page 1

1999-01-08 11:22:15

Cook County Recorder

23.00



1900 -Release of Deed **Partial** 7783479- 9812 8994 0 Know all Men by these presents, that BANK ONE, CHICAGO, NA. consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto SANDRA L WINEINGER SINGLE NEVER MARRIED and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated as Document Number 95-851985 recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: THAT PART OF LOT 5 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 79 DEGREES 14 MINUTES U1 SECONDS, AS MEASURED FROM EAST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 5 FROM A POINT OF SAID NORTH LINE, 121.17 FEET, AS MEASURED ALONG SAID NORTH LINE, EAST OF THE NORTHWEST CORNER OF SAID LOT 5 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 79 DEGREES 14 MINUTES 01 SECONDS AS

Property Address: 632 STURNBRIDGE

PIN 0714118036

COUNTY, ILLINOIS.

BOX 353-CTI

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

MEASURED FROM THE EAST TO SOUTH WITH THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE 93.69 FEET AS MEASURED ALONG SAID NORTH LINE EAST OF THE NORTHWEST CORNER OF SAID LOT 5 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST

1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

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efilia ខានមានសំពេលខ្លួន ខ្លួនស្វាយពេលខ្លួន ប្រែក្រោះ បាន នៅ ប្រែក្រោយប្រជាជានេះ នៅ មុខស្វា**ងប្រែក្រោះ នៅ** ក្រោយសំពេលប្រកស់សំពេលខ្លួន ប្រកស់ប្រាក់ បាន ប្រជាជាប្រជាជាប្រកស់ប្រកស់ប្រកស់ប្រកស់ប្រកស់ប្រកស់ប្រកស់ប្រកស់ប្រ ក្រោយការ សំពេលប្រកស់ប្រាក់ សំពេលប្រកស់ប្រកស់ប្រកស់ប្រកស់ប្រកស់ប្រកស់ប្រកស់ប្រកស់ប្រកស់ប្រកស់ប្រកស់ប្រកសំពេលប្រ

Property of County Clerk's Office

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	CHECK IF PARTIAL - if checked, the following apply
	This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.
_	Dated_at_Louisville_Kentucky_as_of_12/16/98
	BANK ONE, CHICAGO, NA,
	By: 1/2 Attest: Maraget 1 husse
	Its: Mortgage Officer Its: Authorized Officer
	C
	State of Kentucky County of JEFFERSON
-	I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO, NA, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as
	the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL
MELISSA R. McDANIEL
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

My Comm. Expires 6-30-02

My Commission Expires:

This instrument was prepared by: MARGARET HUDSON

After recording mail to: Banc One Services Corporation-Lien Department PO Box 37264 Louisville, KY 40232-7264

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