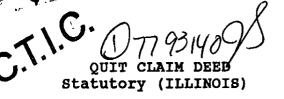
UNOFFICIAL CORPORATION OF Page 1

1999-01-08 13:37:46

Cook County Recorder

35.00





THE GRANTORS, Owners of
25 residential apartment
units and 12 garage units
of Stoneleigh Castle
Condominium Assoc and for
consideration of
TEN AND No/100THS (\$10.00)
DOLLARS, and other good
and valuable consideration
in hand paid, NIT CLAIM,
CONVEY and WARRANT to

the Board of Managers of Stoneleigh Castle Condominium Association the following described Real Estate situated in the City of Evanston, County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

COMMONLY KNOWN AS: 828-1 JUDSON, EVANSTON, ILLINOIS 60202

PERMANENT INDEX NUMBER.: SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the

Homestead Exemption Laws of the State of Illinois.

DATED this _5th day of November, 1991

EXEMPTION

CITY CLERK

BOX 333-CTI

See p. 4 PATRICIA M. HARRISON	
PATRICIA M. HARRISON	
See p. 4	See p. 4
LI LING CHANG	HONCQU LU
See p. 4	See p. 4 -
THOMAS HOFSTETTER	Vicki HOFSTETTER
See p. 4	
LYNN WHITS	
See 0. 4	See p. 4
MARK WHITTLE	LAURA WHITTLE
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See p. 4 ELLIN KELLY	
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See p.4	See p. 4
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LISE JACOBSON	1. //6)
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MICHAEL HEIL	MARY LIEBERMAN
MICHAEL REIL	MARI LIEBERMAN
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MARKETA J. HOLECEK	
See p. 3	August 1
MARC VENTRESCA	State et, Eaunty et
	of NOU 19-94 by A ROUCE
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SALLIE SONNEBORN	Notary Public
See p. 3	
PATRICIA L. HEFNER	
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THOMAS HOFSTETTER	Vicki HOFSTETTER
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LYNN WHITE	
See p. 1	See p. 4
MARK WHITTLE	LAURA WHITTLE
See p. 4	
ELLIN KELLY	·
See p. 4	See p. 4.
BERND J. RUCKDAESCHEL	SANDRA I. RUCKDAESCHEL
See p. 2	See p. 2
PAUL M. QUINN	JENNIFER K. QUINN
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KAREN KERNOSEK	40
See p. 2	<u>''</u>
MARY MORRISSEY	
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JAMES DEPIES	TERN DEPIE
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LISE JACOBSON	0.5
See_p2	See p. 2
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SALLIE SONNEBORN	
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PATRICIA L. HEFNER	Just Cont
"OFFICIAL SEAL"	State of <u>lice-IS</u> , Courty of <u>Code</u> Signed before me on this 57% day
{ "OFFICIAL SEAL" } { STEVEN J. BERNSTEIN }	of ADD 1997 by AROUG
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/1/2002 3	Notary Public
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MARK WHITTLE Ellen M. Keller	LAURA WHITTLE
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See p. 2 PAUL M. QUINN	See p. 2 JENNIFER K. QUINN
See p. 2 KAREN KERNOSEK See p. 2	
See p. 2 JAMES DEPIES	Seg_p. 2 -TERN=DEPIES
See p. 2 LISE JACOBSON	Terri
See p. 2 MICHAEL HEIL See p. 3	See p. 2 MARY LIEBERMAN
MARKETA J. HOLECEK See p. 3	
MARC VENTRESCA See p. 3 SALLIE SONNEBORN	
See p. 3 PATRICIA L. HEFNER	State of Jungs County of Coolc
"OFFICIAL SEAL" STEVEN J. BERNSTEIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/1/2002	State of County of County of Signed before me on-this The day of Notary Public

99018395

See p. 6		
CARYL CARLSEN	_	
See p. 6		
DIANE J. PILIBOSIAN	_	
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AMY SILVER	_	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
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	4	"OFFICIAL SEAL" }
STATE OF ILLINOIS) ss C	STEVEN J. BERNSTEIN STEVEN STATE OF ILLINOIS STA
COUNTY OF COOK	;	MY COMMISSION EXPIRES 4/1/2002
T the understand	- Wahama Da	174 Kilo and San and Santa

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the Owners of 25 residential apartment units and 12 garage units of Stoneleigh Castle Condominiums, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of November, 1998.

Motary Deblic

This instrument was prepared by: STEVEN J. BERNSTEIN, 513 CHICAGO AVENUE, EVANSTON, ILLINOIS 60202.

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See p. 5 AMY SILVER	
AMI BILVEK	
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MARY S. WHITE	· · · · · · · · · · · · · · · · · · ·
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DAVID SALCOM	
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BARBARA A. KO 🖭	
See p. 5	See p.5
STEPHEN GUTCH	JULIE (FORTH) & TCH
See p. 5	
CHRISTINE M. BIDWILL	
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STATE OF ILLINOIS)	"OFFICIAL SEAL" }
) 88	STEVEN J. BERNSTEIN
COUNTY OF COOK)	NOTARY PUBLIC, STATE OF ILLINOIS A MY COMMISSION EXPIRES 4/1/2002
T the undersioned a Webs	m milde in and game and game in
the State aforesaid, DO HEREBY	ry Public in and for said County, in
25 residential apartment units	and 12 garage units of Stoneleigh
Castle Condominiums, are perso	nally known co me to be the same
persons whose names are subscr	ibed to the foregoing instrument,

appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, November, 1998.

day of

This instrument was prepared by: STEVEN J. BERNSTEIN, 513 CHICAGO AVENUE, EVANSTON, ILLINOIS 60202.

LEGAL DESCRIPTION

UNIT 828-1, AS DELINEATED ON SURVEY OF LOTS 18, 19 AND 20 (EXCEPT THE SOUTH 36 FEET THEREOF) IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 27, 1977 AND KNOWN AS TRUST NO. R-2034, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24068886 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX 20.(8):

11-19-402-026-1001 11-19-402-026-1002 11-19-402-026-1003 11-19-402-026-1004 11-19-402-026-1005 11-19-402-026-1006 11-19-402-026-1007 11-19 402-026-1008 11-19-402-026-1009 11-19-402-026-1010 11-19-402-025-1011 11-19-402-025-1012 11-19-402-025 1013 11-19-402-026-1(14) 11-19-402-026-1015 11-19-402-026-1016 11-19-402-026-1017 11-19-402-026-1018 11-19-402-026-1019 11-19-402-026-1020 11-19-402-026-1021 11-19-402-026-1022 11-19-402-026-1023 11-19-402-026-1024 11-19-402-026-1025 11-19-402-026-1026 11-19-402-026-1027 11-19-402-026-1028 11-19-402-026-1029 11-19-402-026-1030

FS OFFICE

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated

gignature:

Subscribed and sworn to before me

by the said this _5th day of November 1, 19 98 Notary Public .

OFFICIAL TONIA L. PEARSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/27/2000

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Dega or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a purson and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

OVEMBER 5 , 19 98 Dated /

Signature:

Subscribed and sworn to before me

by the said this 5th day of November Notary Public

Toma of Il

TO NA L. PEARSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/27/2000

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A NOTE: misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



JESSE WHITE