UNOFFICIAL COMMITTED IN 1001 Page 1 of

1999-01-08 10:15:20

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED MAIL TO: Leans

REGINA WALKER O

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03236338

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indeptatress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

JOHN C. TIBBS, JR. AND JOANNE TIBBS, HUSBAND AND WIFE Borrower:

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: November 10, 1993 Date Recorded : December 8, 1993

Book : NA

Volume: NA

Tax ID: 1521110062 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1342 SUFFOLK AVE

and recorded in the records of COOK

03006276 Document:

Microfilm:

WESTCHEST2

ΙL 60154

Crunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 4, 1998 on December

Image:

FIRST NATIONWIDE MORTGAGE CORPORATION

LENA Y. BOWIE

VICE PRESIDENT

UNOFFICIAL COPY

STATE OF MARYLAND)	99019487
) ss	1900~
COUNTY OF FREDERICK)	*07

On this December 4, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MEEYLES

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Cook County Clark's Office

UNOFFICIAL COPY

SCHEDULE "A"

99019487

LOT 265 (EXCEPT THE SOUTH 3 FEET THEREOF) AND LOT 266 (EXCEPT THE NORTH 17

FEET THEREOF) AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING IN

GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO MESTCHESTER IN THE NORTH

1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ALLINOIS.

LOAN: 000003236338 DOC: RL POOL: 03006276 ACQ ID: SELLER #: 711628440