UNOFFICIAL CQ \$2019503

1999-01-08 10:21:28

Cook County Recorder

/Loan No. 3599560

When recorded mail to:

GREATER ILLINOIS TITLE & 120 N. LASALLE ST., #800 CHICAGO, IL 60602





## RELEASE OF MORTGAGE

Bank United 1/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 8, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94-326317, in releases, conveys and quit claims unto LINDA L. STACK, DIVORCED NOT REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT 9-11 IN SHIBUI SOUTH CONDOMINIUM, C.S DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWN FIGHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61931, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LIJINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 28 17-400-021

28-17-416-609

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 16, 1998.

Aate BANK

Bank United F/K/A Bank United of Texas

BY:

Pat Lackey Assistant Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO MEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 16, 1998.

MICHELLE HALL NOTARY PUBLIC State of Texas Comm. Exp. 07-01-2001

Notary Public in and for

the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084

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