

UNOFFICIAL COPY

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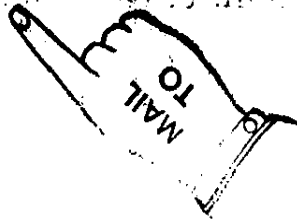
88/4/0061 02 001 Page 1 of 2
1999-01-08 12:24:12
Cook County Recorder 23.50

When recorded return to:
~~LAND TITLE GROUP INC.~~
~~3 W HIGGINS~~
~~SUITE 2050~~
~~90. BARRINGTON, IL 60010~~
L#:0004109473



99019659

Mr & Mrs. Thomas
1735 Larson Lane
Schaumburg, IL 60172



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **SAMUEL M THOMAS AND ANN THOMAS** to **CRAGIN FEDERAL BANK FOR SAVINGS** bearing the date 07/27/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92724716. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1735 LARSON
SCHAUMBURG, IL 60172 pin#07-34-401-016

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 12/17/98

LASALLE HOME MORTGAGE CORPORATION

By: Kathleen A. Burton Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 12/17/98 by Kathleen A. Burton the Asst. Vice President of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

"OFFICIAL SEAL"
DOREEN BARBIERI
Notary Public, State of Illinois
My Commission Expires 01/30/2001

Doreen Barbieri
Doreen Barbieri Notary Public/Commis expires 01/30/2001
LASL1 MH-86MH



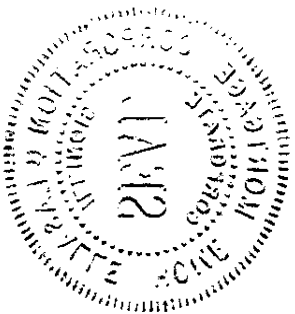
42-511215-20

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COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

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EXHIBIT 'A'

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THE SOUTH 130 FEET OF THE NRTH 1329 FET (MEASURED ON THE WEST LINE THEREOF, THE SOUTH LINE BEING PARALLEL WITH THE NORTH LINE) OF THAT PART LYING EAST OF THE WEST 840 FEET (MEASURED AT RIGHT ANGLES TO SAID WEST LINE) OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34

PARCEL 2: EASEMENT FOR INGREE AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED IN DEED RECORDD AS DOCUMENT NUMBER 14757055

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