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FIRST AMENDMENT TO CONSTRUCTION LOAN AGREEMENT, LEASEHOLD MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT, REVOLVING NOTE SECURED BY MORTGAGE, NOTE SECURED BY MORTGAGE AND GUARANTY OF PAYMENT AND COMPLETION

This First Ameridment to Construction Loan Agreement, Leasehold Mortgage, Assignment of Rents and Leases and Security Agreement, Revolving Note Secured by Mortgage and Guaranty of Payment and Completion ("First Amendment") is made and entered into this 2nd day of December, 1998 by and between RKZ Venture Group, L.L.C., an Illinois limited liability company ("Borrower") and Old Kent Bank ("Lender").

RECITALS

- A. Borrower and Lender entered into a Construction Coan Agreement dated as of February 19, 1997 for loans aggregating \$12,402,000.00 ("Loan Agreement"). All terms defined herein shall have the meaning given them in the Loan Agreement.
- B. Pursuant to the terms of the Loan Agreement, Borrower executed the following dated February 19, 1997: (i) a Revolving Note Secured by Mortgage ("Homes Note") in the original principal amount of \$5,839,000.00 ("Homes Note"); and (ii) a Note Secured by Mortgage (Letters of Credit Note) in the original principal amount of \$4,167,000.00 ("Letters of Credit Note").

- C. The Homes Note, the Letters of Credit Note, and other obligations are secured by that certain Leasehold Mortgage, Assignment of Rents and Leases and Security Agreement made as of February 19, 1997 between Borrower and Lender encumbering the property described on Exhibit "A" attached hereto and made a part hereof, which was recorded March 17, 1997 by the Recorder of Deeds for Cook County Illinois as accument number 97-182604 ("Mortgage").
- D. Marvin M. Romanek, Jerry Kogen, Suzanne Kogen and Daniel Zivin ("Guarantors") executed and delivered to Lender that certain Guaranty of Payment and Completion dated February 19, 1995 ("Guaranty").
- E. The Loan Agreement does not allow for Borrower to borrow under the Site Improvement Loan any amount in excess of the difference between \$3,667,000.00 and the Letters of Credit liability.
- F. On or about September of 1997, Lender orally agreed to permit Borrower to borrow up to \$3,667,000.00 under the Site Improvement Loan regardless of the Letters of Credit Liability ("September Amendment").
- G. Borrower and Lender wish to amend the Loan Agreement. Homes Note, Letters of Credit Not and Mortgage as provided herein.

NOW, THEREFORE, in consideration of the recitations hereinabove and the mutual covenants below, it is agreed as follows:

- 1. The September Amendment is hereby ratified and confirmed.
- 2. The Loan Agreement is further amended as follows:
- (a) The definition of "Homes Loan Amount" in paragraph 1.1 is changed from \$5,839,000.00 to \$7,339,000.00.

- (b) The definition of "Letters of Credit Maximum Aggregate Amount" contained in paragraph 1.1 is deleted in its entirety and the following is substituted therefor: "Letters of Credit Maximum Aggregate Amount shall mean \$1,120,000.00."
- (c) The definition of Site Improvements Loan Amount is deleted in its entirety and the following is substituted therefor: "Site Improvements Loan Amount shall mean \$3,677,000.00.
- (d) Paragraph 2.1(e) is amended by deleting the phrase "\$5,839,000.00" and substituting therefor the phrase "\$7,339,000.00."
- (e) Paragraph 6.6 is amended by deleting the second sentence thereof and substituting the following therefor: If Borrower wants letters of credit issued which in the aggregate have total liability in excess of the Letters of Credit Maximum. Aggregate Amount, Borrower may deposit into the Cash Collateral Account an amount equal to such excess, whereupon, if Borrower has complied with all other provisions of this Agreement, Lender shall issue said letters of credit.
- 3. The Homes Note is amended by deleting therefrom the phrase "\$5,839,000.00" and substituting therefor the phrase "\$7,339,000.00."
- 4. The Letters of Credit Note is amended by deleting therefrom the phrase "\$4,167,000.00" and substituting therefor the phrase "\$1,120,000.00."
- 5. The Mortgage is amended by deleting from the first paragraph below the Witnesseth on page 1 thereof the phrase "\$5,839,000.00" and substituting therefor the phrase "\$7,339,000.00, and by deleting the phrase "\$4,167,000.00" and substituting the phrase "\$1,120,000.00."

- 6. Except as amended hereby, the Loan Agreement, the Homes Note, the Letters of Credit Note and the Mortgage remain in full force and effect.
- 7. Guarantors consent to the provisions of this First Amendment and acknowledge that their obligations under the Guaranty are not changed as a result of any provisions hereof.

IN VITNESS WHEREOF, the undersigned have executed this First Amendment on the day and date first written above.

BORROWER:

LENDER:

RKZ VENTURE GROUP, L.L.C., an Illinois limited liability company

OLD KENT BANK

BY MULLING ROMANER

By: Chily a sproz

GUARANTORS:

Marvin M. Romanek

Suzanne Kogen

Daniel Zivin

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STATE OF ILLINOIS)) SS.
COUNTY OF COOK)
I, Leanne Stock, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary M. Romanek of RKZ VENTURE, L.L.C., personally known to me to be the same person whose name is subscribed to the foregoing First Amendment, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument, on behalf of the limited liability company and as his free and voluntary act, for the uses and purposes therein set forth.
GIVER under my hand and seal, this and day of December, 1998.
Leave Storch
"OFFICIAL SEAL" LEANNE STOPOH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/27/L002 Notary Public Notary Public Notary Public

STATE OF ILLINOIS	99)) ss.	019933
COUNTY OF COOK)	
OLD KENT BANK, person subscribed to the foregoin acknowledged that he sign banking corporation and a set forth.	EBY CERTHFY that	of e name is ay in person and on behalf of the urposes therein
GIVEN under my hand and seal, this <u>and</u> day of <u>Occumber</u> , 1998.		
	.	POFFICIAL SEAL" DEBORAH J. MELINGER Ditary Public, State of Illinois Commission Expires 1/29/2002

STATE OF ILLINOIS)) SS.	99019933
COUNTY OF COOK)	
State aforesaid, DO HER to me to be the same per Amendment, appeared b	EBY CERTIFY the son whose name efore me this day e said instrument,	a notary public in and for said County, in the lat MARVIN M. ROMANEK, personally knowr is subscribed to the foregoing First in person and acknowledged that he signed, and as his free and voluntary act, for the uses
GIVEN under my	nand and seal, thi	s <u>and</u> day of <u>December</u> , 1998.
00-		Louis Stores.
\$ NOTARY PUBLIC.	STORCH STATE OF ILLINOIS	Notary Public

STATE OF ILLINOIS COUNTY OF COOK)) SS.)	99019933
State aforesaid, DO HEF be the same person who appeared before me this delivered the said instrumentherein set forth.	REBY CERTIFY use name is subset day in person a ment, as his free	_, a notary public in and for said County, in the that JERRY KOGEN , personally known to me to scribed to the foregoing First Amendment, nd acknowledged that he signed, sealed and and voluntary act, for the uses and purposes
GIVEN under my	hand and seal, t	this 10th day of December, 1998.
100 PM		Marine Maygard Notary Public
	Ox Cook	Mariane Mayard Notary Public OFFICIAL SEAL' MARIANNE SHEPPARD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/8/01
		TO COPY S
		OFF.

STATE OF ILLINOIS COUNTY OF COOK)) SS.)	99019933
me to be the same person appeared before me this da	whose name is subscribed to ay in person and acknowledg	ic in and for said County, in the KOGEN, personally known to the foregoing First Amendment, ed that she signed, sealed and tary act, for the uses and
GIVEN under my ha	nd and seal, this <u>///</u> day o	of <u>December</u> , 1998.
7000	nd and seal, this <u>16 th</u> day o <u>Mananne</u> Notary Public	Sheppark
2	Notary Public	•
	of County	tary act, for the uses and of <u>December</u> , 1998. Slaggard

STATE OF ILLINOIS)	99 0 19933
COUNTY OF COOK) SS.)	
State aforesaid, DO HERE be the same person whose appeared before me this date.	BY CERTIFY the name is subsc ay in person and	a notary public in and for said County, in the nat DANIEL ZIVIN , personally known to me to ribed to the foregoing First Amendment, d acknowledged that he signed, sealed and see and voluntary act, for the uses and
GIVEr! under my ha	and and seal, thi	is 10th day of December, 1998.
	, N	Marianne Sheppard Notary Public
This instrument prepared I Richard H. Levy Schain, Firsel & Burney, L 222 North LaSalle Street Suite 1910 Chicago, IL 60601 312/332-0200	94	OUN'S C
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EXHIBIT A

LEGAL DESCRIPTION

A PARCEL OF LAND WITHIN THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 14; THENCE ON AN ASSUMED BEARING OF NORTH 01°04'54" EAST ALONG THE NORTH-SOUTH CENTER LINE OF SAID SECTION 14,660.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 81°06'03" WEST 481.74 FEET TO A LINE THAT IS 50 FEET EASTERLY OF THE CENTER LINE OF WAUKEGAN ROAD AS MEASURED AT RIGHT ANGLES THERETO; THENCE NORTH 29°44'54" WEST ALONG SAID 50 FOOT LINE, 510.61 FEET: THENCE NORTHWESTERLY 527.33 FEET ALONG THE ARC OF A CIRCLE CONVEX NORTHEASTERLY WITH A RADIUS OF 11,000,00 FEET (THE CHORD OF SAID ARC BEARS NORTH 31°07'18" WEST 527.28 FEET): THENCE NORTH 32°29'42' WEST 708.83 FEET TO A POINT ON A LINE 33.00 FEET NORTHEASTERLY OF THE CENTER LINE OF WAUKEGAN ROAD: THENCE NORTHEASTERLY 20.86 FEET ALONG THE LAST SAID LINE BEING THE ARC OF A CIRCLE CONVEX NORTHEASTERLY WITH A RADIUS OF 4579.77 FEET (THE CHORD OF SAID ARC BEARS NORTH 32°37'32" WEST 20.86 FEET); THENCE NORTH 56°06'37" EAST 869.09 FEET THENCE SOUTH 61°04'23" EAST 45.94 FEET: THENCE NORTH 49°40'45" EAST \$90.51 FEET TO SAID NORTH-SOUTH CENTER LINE OF SECTION 14: THENCE SOUTH 01°04'54" WEST ALONG SAID NORTH-SOUTH CENTER LINE OF SECTION 14, 2474.64 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, EXCLUDING THEREFROM BUILDING SITES 34, 35, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 66, 102, 103, 104, 105, 106, 108, 109, 110, 111, 112, 113, 114, 116, 17, 118 AND 119, BEING PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 13, 1997 AS DOCUMENT NO. 97818381.

PINS: 04-14-100-023 AND 04-14-100-024

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