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GEORGE E. COLE®
LEGAL FORMS

No. 836
November 1994

8893/0164 04 001 Page 1 of 2
1999-01-08 10:02:28
Cook County Recorder 23.00

**RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)**



30170321

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL E. MCDONNELL AND JUDITH A. MCDONNELL, AS JOINT TENANTS, 1410 FOREST AVE., RIVER FOREST, IL 60305
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY _____ may have acquired in, through or by a certain MORTGAGE ASSIGN. OF RENTS bearing date the 21st day of SEPTEMBER, 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95654476 / 95654477, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST HALF OF BLOCK 7 (EXCEPT THE NORTH 20.54 FEET AND EXCEPT THE SOUTH 76.92 FEET THEREOF MEASURED ON THE EAST LINE OF THE EAST 175 FEET ON THE SOUTH LINE THEREOF) IN THE SUBDIVISION OF LOTS 7, 9 AND 10 OF OWNERS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: MICHAEL McDONNELL
1410 Forest Avenue
River Forest, IL 60305

GEORGE E. COLE®
LEGAL FORMS

09361066

Permanent Real Estate Index Number(s): 15-01-102-047-0000

Address(es) of premises: 1410 FOREST AVENUE, RIVER FOREST, IL 60305

Witness OUR hand S and seal, this 16th day of DECEMBER 1998

Louise F. Sajdak LOUISE F. SAJDAK (SEAL)
Barbara A. Garcia BARBARA A. GARCIA (SEAL)

This instrument was prepared by PATRICIA CRUZ

(NAME)
4970 S. ARCHER AVE., CHICAGO, IL 60622
(ADDRESS)

STATE OF ILLINOIS

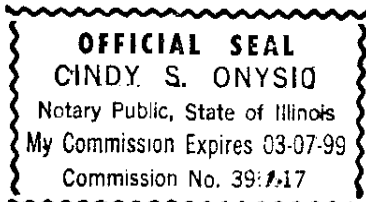
COUNTY OF COOK } ss.

I, CINDY ONYSIO

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK, VICE PRESIDENT,
AND BARBARA A. GARCIA, VICE PRESIDENT OF ARCHER BANK, A BANKING CORPORATION.

_____, personally known to me to be the same person S whose name S ARE
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that I he Y as such
VICE PRESIDENT & VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of DECEMBER 1998



Cindy S. Onysio
Notary Public
Commission expires 3-7-99