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99020495

WHEN RECORDED MAIL TO:

8877/0249 30 001 Page 1 of 2
1999-01-08 12:21:37
Cook County Recorder 23.00

CARLOS V. MALABANAN
JUDITH A. MALABANAN
5901 ORANGE LANE,
OAK FOREST, IL 60452
Loan No: 1156397



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7777 980 2 of 2
98136 836

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto CARLOS V. MALABANAN his/hers/ JUDITH A. MALABANAN their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 06-11-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92442505, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 28-17-225-019-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 4TH day of JAN, 1999,

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:

David W. Silha
Asst. Vice President

BY:

Mary Rihani
Asst. Secretary



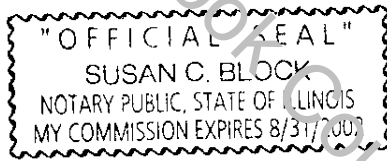
BOX 333-CTI

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

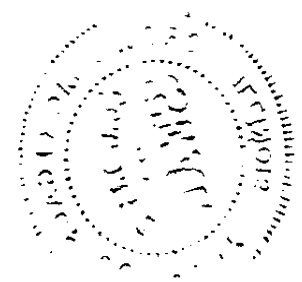
On this 4TH day of JANUARY 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public



99020495

County Clerk's Office



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CHICAGO TITLE INSURANCE CO. COMPANY COMMITMENT FOR TITLE INSURANCE

99020495

SCHEDULE A (CONTINUED)

ORDER NO.: 1410 00777980 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 166 IN WARREN J. PETERS 5TH ADDITION TO EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 17, 1967 AS DOCUMENT NUMBER 2335503.

Address 5901 Orange Lane, Oak Forest, IL

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