

UNOFFICIAL COPY

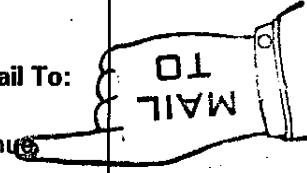
99020180

9897/0084 05 001 Page 1 of 3
1999-01-08 12:49:47
Cook County Recorder 25.50



Loan #: 7810085629
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
AmBanc Mortgage, Inc.
4937 West Foster Avenue
Chicago, IL 60630



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810085629

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firststar Home Mortgage Corporation, 809 S. 60th Street, West Allis, WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 23, 1998 executed by Scott E. Jordan and Laura Jordan, husband and wife to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. _____ by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

99020179

P.I.N.: 17-04-209-044-1002

Commonly known as: 1312 North Sandburg Terrace, Chicago, IL 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

AmBanc Mortgage, Inc.

On 12/23/98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the president of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Michael McKune
Its: President

By:
Its:

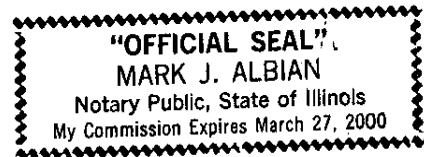
Witness:

Notary Public

County

My Commission Expires:

March 27, 2000 DuPage



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LEGAL DESCRIPTION RIDER

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P.I.N.: 17-04-209-044-1002

Property of Cook County Clerk's Office

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99020180

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment
Schedule C

File No.: C160247

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1312, IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 3, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 AND LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING NUMBER 2 SOUTH, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25032910.