

Prepared By:

UNOFFICIAL COPY

99020286

89970190 05 001 Page 1 of 2
1999-01-08 15:54:57
Cook County Recorder 23.50

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



99020286

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

1434481

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7504664

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY
1201 HUDSON LANE
MONROE, LOUISIANA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 5, 1999
executed by DOUGLAS KOLASINSKI AND
RENEE ANSBRO, MARRIED/HUSBAND AND WIFE
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: 99020285 (See Reverse for Legal Description)
Commonly known as 5824 N. NEWARK, CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On JANUARY 5, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN PERLMUTTER
PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Diana B. Turk Cook
County,

My Commission Expires 01/15/02

By: _____
Its: KEN PERLMUTTER
PRESIDENT

By: _____
Its: _____

Witness: _____
"OFFICIAL SEAL"
DIANA B. TURK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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9.9020286

RIDER - LEGAL DESCRIPTION

LOT 23 (EXCEPT THE SOUTH 2.0 FEET THEREOF) IN BLOCK 24 IN NORWOOD PARK IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-06-309-043