## UNOFFICIAL CORPOZOGIO SI 001 Page 1 of

1999-01-08 11:50:04

Cook County Recorder .

25.50

GEORGE E. COLE® LEGAL FORMS No. 835 REC February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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AAMES #4165829 0-IL/ROSS (\$18,000.00)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW	ALL	MEN	BY	THESE	PRESE	NTS,	That_	A <u>A</u> l	MES :	FUNDIN	IG COI	RPORAT	LON		<del></del>
_					of	the	county .	of <u>1</u> 2	S AN	GELES	_and	state of		CAfo	r and in
consider	ation (	of the	paym	ent of ti	he indeb	tedness	secure	i by	the	NOTE	<u> </u>	_herein	after	mention	ned, and
the car	cellatio	n of	all ti	ne notes	thereby	secur	ed, and	of	the s	sum of	one	dollar,	the	receipt	whereof
is heret	by ack	nowied	ged, d	o_ES		here	by RE	aise,	RELI	EASE,	CONV	EY and	QUI	T CLA	IM unto
FR	ANK R.	ROSS	AND	LINDA_	ROSS, I	HIS WI	FE AS	JOIN	T TE	NANTS,	, 126	<u> 8 S. 4</u>	45th	AVENUE	E, ALSII
	.,					(NAMI	IA bas	DRES	SS)		IL	v0658			
heirs, le	gai rep	resental	ives a	nd assign	s, all the	right,	title, int	crest, i	claim	or den	nand w	hatsoe (	, AM	ies fun	NDING_
CORPOR	ATION	ay hav	e acq	aired in,	through	or by	a certa	in	MORT(	GAGE	_, bea	ring dat	e Kie	24th	day of
<u>MARCH</u>		19_9	<u>8</u> , a	ncom bau	ded in th	re Reco	order's C	office of	of	COOK		c	ountý,	íi tic	State of
Illinois,	in book	k		_of record	ls, on pa	ıge <u></u>		_, <b>as</b> 1	docun	nent No	. <u>(_98</u>	3-24024	<u>6 )</u> .	to the	premises
therein	describ	ed as i	follows	, situated	in the	County	of	COOK							in State
of Illino	ois, to	wit:													,
						•	R	scidant	ist Tie						•

Residential Title Services 1910 S. Highland Ave., Suite 202 Lombard, IL 60148

21101233



MAIL TO: FRANK R. ROSS  ALSIP IL, 60658  GEORGE E. COLE®  LEGAL FORMS  AAMES #4165829-0-IL/ROSS (\$18,000.00)  Permanent Real Estate Index Numl	ADDRESS OF PROPERTY:	VOL. 247	RELEASE DEED  By Corporation
Address(es) of premises: 12408		IL 60658	
	and seal, this, RIM RT.NI CELINDA	SEPTEMBER  WERKEY  OCRE  NO 350 S. GRAND AVE	
STATE OFCALIFORNIA		O <sub>r</sub> ,	
COUNTY OF LOS ANGELES	HONY BARRERAS	750	a notary public
in and for the said County, in the Stat		that KATHERINE L	MIRLAY
personally known to me to be theY	ICE- President ofAA	MES FUNDING CORPORATI	ON .
CALIFORNIA SENIOR	VICE-PRESIDENT	CELINDA MOORE	, personally
same persons whose names are sub		ry of said corporation, and pers	
acknowledged that as such VICE-			
caused the corporate seal of said corporation, as their free and v therein set forth.  Given under my hand and officers	oluntary act, and as the free and w		

PAUL ANTHONY BARRERAS
Commission # 1171679
Notary Public - California
Los Angeles County
My Comm. Expires Jan 31, 2002

Commission expires JANUARY 31, 2002

LOT 19 IN BLOCK 6 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.