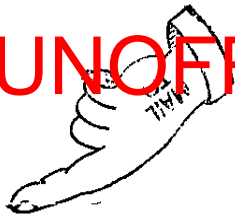


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8908/0116 49 001 Page 1 of 2
1999-01-11 10:34:23
Cook County Recorder 23.50

Recording Requested By and Return To:
Homecomings Financial Network
PO Box 7546
Attn: CLS-SAT Dept
Ft. Washington, PA 19034-9208



LOAN NUMBER 2613413

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JOHN O'HALLBERG AND RENEE L. HALLBERG, TO PRISM MORTGAGE COMPANY, on 1/2/98, and recorded 98071415, of the records of COOK County in the State of Illinois on 1/28/98, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on August 27, 1998. 04-36-315-039-0000

LOT 85 (SEE ATTACHED)

Residential Funding Corporation

By: M. SNELGROVE, Vice President

By: R. JOHNSON, Assistant Secretary

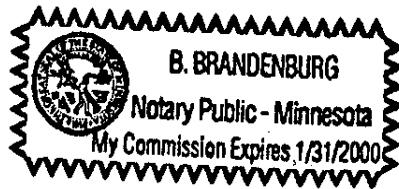
STATE OF MINNESOTA)

) ss

COUNTY OF HENNEPIN)

On August 27, 1998, before me, a Notary Public in and for said State personally appeared M. SNELGROVE and R. JOHNSON to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal this day and year last written.



Notary Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600 Minneapolis, Minnesota 55437 IL

5-7
P-2
N-11
M-9
JHC

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RIDER - LEGAL DESCRIPTION

LOT 85 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 86 (EXCEPT THE NORTH 15 FEET THEREOF) IN GEORGE F. NIXON AND COMPANY'S POLO AND GOLF SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99021630

04-36-315-039-0000

DPS 049