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**UNOFFICIAL COPY**

FMG #: 0073349699  
NAME: JEANETTE BURKE  
P/O DATE: 11/03/1998

800/0009133 001 Page 1 of 3  
1999-01-11 08:11:29  
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:  
JEANETTE BURKE  
1925 GEORGETOWN LN



HOFFMAN ESTATES IL 60195

THIS INSTRUMENT PREPARED BY:  
TRICHA L. MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 07-08-106-136

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
JEANETTE BURKE, UNMARRIED

to UNITED SAVINGS ASSN OF TEXAS FSB

dated March 5th, 1992, and recorded on 03/25/1992 in Mortgage Record  
      , page       , and or Instrument # 92-197932, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

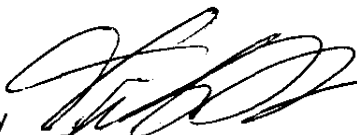
SEE ATTACHED FOR LEGAL DESCIP.

1925 GEORGETOWN LANE  
HOFFMAN ESTATES, IL 60195

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 20th day of November, 1998

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

By   
VICKIE A ROEMER  
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5-4  
P-3  
N-  
M-  
LN

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FMG #: 0073349699  
NAME: JEANETTE BURKE  
P/O DATE: 11/03/1998

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of November  
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

*Galina Shklover*  
Notary Public  
GALINA SHKLOVER



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REVOLVING AVIATION  
MEMORANDUM TO STATE CLERK  
HONORABLE STATE OF ILLINOIS  
SECS OF JUDICIAL ADMINISTRATION

LEGAL DESCRIPTION RIDER

PARCEL 1: LOT 4 AND THE NORTHEASTERLY 0.30 FEET OF LOT 3 IN AREA 79, IN BARRINGTON SQUARE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JANUARY 4, 1973 AS DOCUMENT 22176472, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED AS 21178177 AND DOCUMENTS RECORDED AS NUMBERS 22208471 AND 22671470.

Property of Cook County Clerk's Office

92197932

92820354