



99021678

R E L E A S E O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY CHARLES A. BOSTEDO, JR. GEORGINA BOSTEDO

TO THE HUNTINGTON MORTGAGE COMPANY BEARING DATE OF 04/03/90 RECORDED IN BOOK , PAGE , ON 04/04/90 DOCUMENT 99151786 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF \$80,000 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE LEGAL ATTACHED:

PIN: 24-10-226-015, VOL. 242

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 30, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY: Carol Moss
CAROL MOSS
ASST. VICE PRESIDENT

SM196

S.Y
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N.
M.Y
LMA

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

4034 W 99TH
OAK LAWN IL 60453
TAX ID NO. 24 10 226 015 0000 24-10-015

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, ~~PERSONALLY APPEARED CAROL MOSS~~ WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 30, 1998



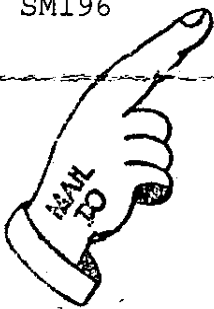
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Sue Anne VanPelt
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



Sue Anne VanPelt
MY COMMISSION # CC787214 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC

SM196



Notary Public Clerk's Office

Property of Cook County Clerk's Office

LOT 7 IN THE VILLAGE, BEING A SUBDIVISION OF THE SOUTH 322.10 FEET OF THE WEST HALF OF LOT 3 IN BARTOLOMEO AND MILORD'S SUBDIVISION OF THE SOUTH 36-1/2 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH QUARTER ACRE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECITON 10, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1968 AS DOCUMENT NO. 20452232, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-10-226-015 VOL. 242

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