UNOFFICIAL C 99021812

1999-01-11 11:07:58

Cook County Recorder

23.50

2279204---11/1598

## RELEASE DEED

MAIL TO:
CURLEY Z BROWN
8517 S. WABASH AVE.
CHICAGO, IL 60619
NAME & ADDRESS OF TAXPAYER:
CURLEY Z BROWN
8517 S. WABASH AVE.
CHICAGO, IL 60619

99021812

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for coner good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unic: CURLEY Z BROWN BETTY J BROWN
of the County of Cook and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
10/05/88, and recoded in the Kerorler's Office of Cook County, in the State of ILLINOIS,
as Document No. 88466287, Pin No. 20-34-313-049, Book No. N/A, Page No. N/A,

10/05/88, and recoded in the Kerurler's Office of Cook County, in the State of ILLINOIS, as Document No. 88466287, Pin No. 20-34-313-049, Book No. N/A, Page No. N/A, to the premises therein described, situ tect in the County of Cook, State of ILLINOIS, as follows, to wit: LOT 2 (EXCEPT THE NORTH 147.50 LEET THEREOF AND EXCEPT THE SOUTH 14.3125 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN320-34-313-049

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day <u>DECEMBER 14, 1198</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTG ACE SERVICES, INC.

KERRI MOORE

ASSISTANT VICE PRESIDENT

MELODY SIMPSON

ASSISTANT SECRETARY

Prepared By: ANDRES L. AGASINO

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

3 P 2 Y

## UNOFFICIAL COPP21812 Page 2 of 2

22**79**206 11/17/98

STATE OF MISSOURI )

County of ST. LOUIS COUNTY )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KERRI MOORE, ASSISTANT VICE PRESIDENT MELODY SIMPSON, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand-and notarial seal, DECEMBER 14, 1998

ALOMA RAY A Otary Public

My commission expires on

ALOMA RAY
Notary Public - STATE OF MISSOURI
ST. CHARLES COUNTY
My Commission Expires; Sept. 8, 2002

**IMPRESS SEAL HERE**