## AMIC LOAN NO.: UNIOFFICIAL COPY021935

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1999-01-11 11:41:23
Cook County Recorder 25.50



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

-A-CORPORATION-EXISTING UNDER THE LAWS OF THE STATE OF FLORIDATHE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY MICHAEL P. BARRY RITA D. BARRY

TO

PACOR MORTGAGE CORP.

BEARING DATE OF 03/30/92 RECORDED IN BOOK,
PAGE, ON 04/08/92 DOCUMENT 92235668 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF \$65,000
DOLLARS, AND CERTAIN PROMISES AND OPTIGATIONS SET FORTH THE SATE MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:

SEE LEGAL ATTACHED:

PIN: 24-16-228-020

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 30, 1998

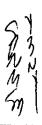
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:

CAPOT MOGG

ASST. VICE PRESIDENT

SM196



SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

10432 S LAVERGNE OAK LAWN IL 60453 TAX ID NO. 24162280200000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORICAGE & INVESTMENT CORPORATION,

A-CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOICHTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 30, 1998

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Sue Args VanPelts
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SueAnne VanPeit
MY COMMISSION # CC787214 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

SM196

## UNOFFICIAL COPY 1935 Fage 3 of 3

described property located in COOK

LOT 4 IN SECOND ADDITION TO ELMO C. LIEBER'S SUBDIVISION OF THE

SOUTH 1/2 OF LOT 1 (EXCEPT THE NORTH 338 FEET THEREOF) IN PLOCK 1

IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION

OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS THEREOF) IN

CHOOL TRUCKTER CURDIVISION OF GROTTON 16 TROUBLED 37 NORTH

SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

24-16-228-020

which has the address of 10432 SOUTH LAVERGNE, OAK LAWN Illinois 60453 ("Property Address");

Street, City

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089
Form 3014 9/90

-6R(IL) (9101) VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

