001 Page 1 of

THIS INSTRUMENT PRE Becky Smith GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE

AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704

319-236-5594

WATERLOO, IA 50704

23.50

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1999-01-11 13:14:29

Cook County Recorder

303534234



SATISFACTION OF MORTGAGE
THIS CERTIFIES that a certain mortgage executed by WILLIAM E DECKER
JUDITH A DECKER
to SHORELINE BANCORP INC
and thereafter assigned to _GALC MORTGAGE CORPORATION OF PA
dated OCTOBER 22ND , 1993 , calling for the original principal sum of
Two Hundred Two Thousand Dolla's ND 00/100 dollars
(\$ 202,000.00), and recorded on _11/03/1993 in Mortgage Record, page, and or Instrument # 93902592 (Rerecorded on _ / / in Mortgage
Record , page and or Instrument #), of the
records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:
LOT 21 IN CAMBRIDGE AT PALATINE UNIT NO. 2 BEING A SUBDIVISION IN THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Parcel Number: Commonly known as: 302 WHITEHALL DRIVE 02211050230000 PALATINE, IL 60067-5840
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>10TH</u> day of <u>DECEMBER</u> , <u>1998</u> .
GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA 1968

lts Vice President FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAGE 1 OF 2

John Parres

IL_REL

UNOFFICIAL COPY 21952 Page 2 of 2

303534234

State of IOWA)			
County of Black Hawk)			
Before me, the undersigned, a Notary Pub 1998, personally appeared John Parr	es	aid County and St	ate this <u>10TH</u> day	of DECEMBER
Vice President		, 01	٦	
CMRC Marshanna Carmanahian			1	
GMAC Mortgage Corporation				
who as such office, for and on its behalf a	icknowledged	the execution of the	ne foregoing instru	iment.
Witness my hand		1	Leny	*-
My commission expires: 02/14/2000	 . .			
	N	otary Public		Tami Keune
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O/F				
)	otary Public	WA) 🕽	
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