

99021233

UNOFFICIAL COPY

RELEASE DEED

0004845699 Kristen Taylor
v16

MAIL TO:

Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 1023 01/11/99 08:27:00
. 45982 : TB #-99-021233
. COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040



Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
MONROE SMITH JR., DONNA M SMITH
of the County of COOK and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated August 11, 1997, and recorded in
the Recorder's Office of COOK County in the State of Illinois,
as Document no. 97626136
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 31 14 204 025
Property address: 20212 Oregon Trl , Olympia Fie IL 60461
LOT 79 IN TRAILS OF OLYMPIA FIELDS PAHSE I, A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1980

AS DOCUMENT # 25674621 IN COOK COUNTY, ILLINOIS.

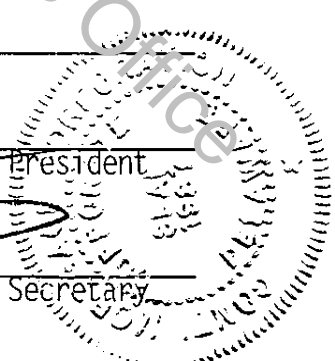
Witness _____ hand _____ and seal _____ this August 21, 1999

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

[Signature]
Edwin L. Sullin, Asst. Vice President

[Signature]
Reginald A. Watkins, Asst. Secretary

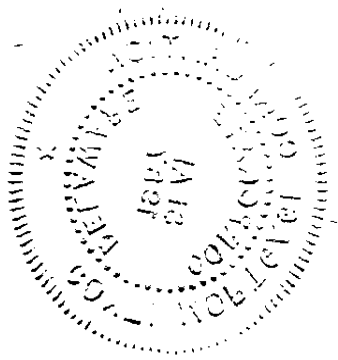


S.Y
P-2
N
M.Y
L.M

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Property of Cook County Clerk's Office



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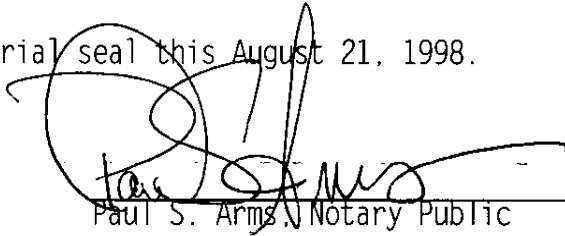
State of Pennsylvania

99021233

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

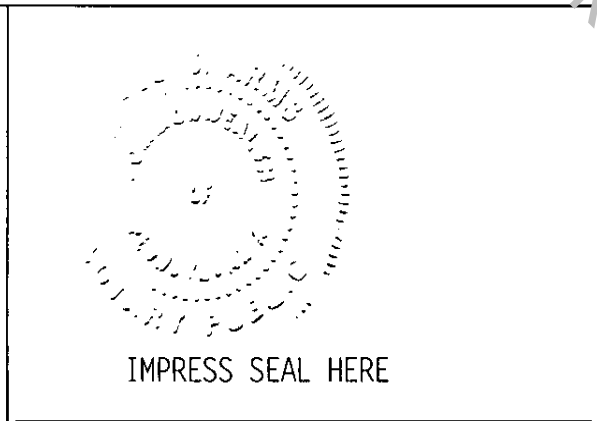
Given under my hand and notarial seal this August 21, 1998.



Paul S. Arms, Notary Public

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries



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