

99021293

This document recorded at the request of:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403
After Recording Mail To:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

DEPT-01 RECORDING \$23.50
T#0013 TRAN 1065 01/11/99 10:11:00
#6046 TB #-99-021293
COOK COUNTY RECORDER



Tax I.D. No. 17-08-100-017-0000
SPFC Loan No. 6621000083
This document prepared by:
TOM WREN
110698

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by GUEORGI TYKALSKY, A SINGLE MAN the mortgagor therein, to LL FUNDING CORPORATION the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 98247491, together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOT 22 IN BLOCK 3 OF BICKERDIKES ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness: Robin Clark

By Steve Walker
STEVE WALKER, Vice President

Witness: Steve Jensen

By Scott Shusda
SCOTT SHUSDA, Assistant Secretary

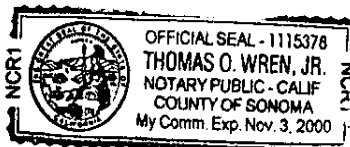
Dated: NOV 16 1998

County of Sonoma }
State of California } ss.

On NOV 16 1998 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



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R-1
N-N
M-4