



Recording Requested By:  
WASHINGTON MUTUAL BANK

When Recorded Return To:

Andrew Abbatiello  
3112 N Stratford Rd  
Arlington Heights, IL 60004

: DEPT-01 RECORDING \$23.50  
: T#0013 TRAN 1079 01/11/99 11:04:00  
: #6072 # TB #-99-021312  
: COOK COUNTY RECORDER



Property of Cook County Clerk's Office

SATISFACTION

STOCKTON - Washington Mutual Bank, A #0817699853 "Abbatiello" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANDREW L ABBATIELLO, AND SANDRA ABBATIELLO HUSBAND AND WIFE  
Original Mortgagee: GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION  
Dated: 06/27/1996 and Recorded 07/02/1996 as Instrument No. 96519053 in the County of COOK State of ILLINOIS

Legal: LOT 515 IN NORTHGATE UNIT B-4, BEING A SUBDIVISION IN EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 03-09-122-012  
Property Address: 3112 N Stratford Rd, Arlington Heights, IL, 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor by merger to Great Western Bank, A Federal Savings Bank

On November 17, 1998

By: [Signature]  
THOMAS K MITCHELL, ASSISTANT VICE PRESIDENT

S4  
P2  
NN  
M4

# UNOFFICIAL COPY

99021312

Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON November 17, 1998, before me, Brandi Heath, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K Mitchell, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Brandi Heath*  
Brandi Heath  
Notary Expires: -05/16/2002 -#1183714



(This area for notarial seal)

Document Prepared By: Clara Maxwell WAMU 400 E Main St, STB1LRM, Stockton, CA 95290-3947 800-282-4840  
L\_B-19981116-0111 ILCOOK COOK IL BAT: 102571/0817699853 K ILS OM1

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