



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

: DEPT-01 RECORDING \$23.50  
: T#0013 TRAN 1118 01/11/99 13:24:00  
: #6117 # TB #-99-021357  
: COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE.

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto DAVID A. WELTZIN AND DENISE L. WELTZIN

(NAME AND ADDRESS)

2308 N. 74TH COURT ELMWOOD PARK, ILLINOIS 60707

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 21ST day of MAY, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 96-444284, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE SOUTH 1/3 OF LOT 96 IN HILL CREST, BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

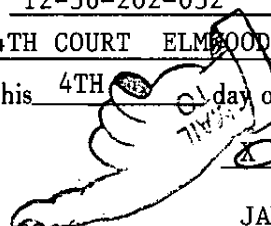
Permanent Real Estate Index Number(s): 12-36-202-032

Address(es) or premises: 2308 N. 74TH COURT ELMWOOD PARK, ILLINOIS 60707

WITNESS MY hand and seal this 4TH day of DECEMBER 1998

CREDIT UNION CENTER  
P.O. BOX 7690

SHAWNEE MISSION KS  
66207-9980



*James H. Andrle*

(SEAL)

JAMES H. ANDRLE, VICE PRESIDENT & TRUSTEE (SEAL)

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UNOFFICIAL COPY

RELEASE DEED

TO

MAIL TO:

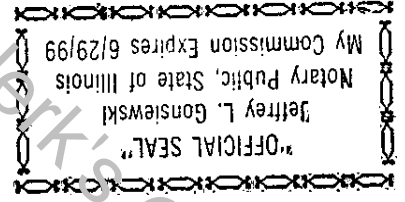
Property of Cook County Clerk's Office

\*R DEPT-01 RECORDING \$23.50  
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COOK COUNTY RECORDER

(NAME AND ADDRESS)  
ELMWOOD PARK, IL 60707

TAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK

This instrument was prepared by



Commission expires 6-29-99  
Notary Public

*Jeffrey L. Gonsiewski*

Given under my hand and official seal this 4TH day of DECEMBER, 1998.

I, JEFFREY L. GONIEWSKI  
a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF  
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE  
personally known to me to be the same person whose  
name IS subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that  
he signed, sealed and delivered the said instrument  
as HIS free and voluntary act, for the uses and purposes therein  
set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.

99021357