

UNOFFICIAL COPY 99022459

8905/0045 21 001 Page 1 of 3  
1999-01-11 10:05:47  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000020191699/LCM/PETERS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BRENDA PETERS, AN UNMARRIED WOMAN  
Mortgagee: SEARS MORTGAGE CORPORATION  
Prop Addr: 1221N DEARBORN #1001S  
CHICAGO IL 60610  
Date Recorded: 06/29/93  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 06/18/93 Book:  
Loan Amount: 68,600 Page:  
Document#: 93-497381  
PIN No.: 17-04-224-047-1045



Previously Assigned: NA  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL

LEGAL ATTACHED

Dated: DECEMBER 10, 1998  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

By: Pam Thompson  
Pam Thompson  
Assistant Vice President

Monica Smithson  
Attest:

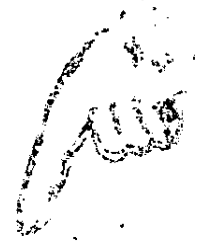
\* Notary Public \*  
Monica Smithson  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

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MI 48239

DETROIT  
8084 BEAVERLAND  
UNIT 1001S  
BRENDA PETERS



Property of Cook County Clerk's Office



2012  
11/15/12

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this DECEMBER 10, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Monica Smithson*  
Notary Public

PREPARED BY:  
SHARON E. TAPP  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Monica Smithson  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

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\* 02-01-91699

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State of Illinois

MORTGAGE

FHA Case No.  
131:7121299-731

LENDER'S # 02-01-91699

THIS MORTGAGE ("Security Instrument") is given on JUNE 18, 1993 . The Mortgagor is  
BRENDA PETERS, AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION DEPT-01 RECORDING 529.00  
: 130000 TRAN 2256 06/29/93 12:43:00  
: 17047 # -93-497381  
: COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF OHIO , and whose  
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

("Lender"). Borrower owes Lender the principal sum of  
SIXTY-EIGHT THOUSAND SIX HUNDRED DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$68,600.00-----). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
JULY 1, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums,  
with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

Unit 1001-S together with its undivided percentage interest in the  
common elements in the Tower Condominium as delineated and defined in  
the declaration recorded as Document No. 25169127, as amended from time  
to time, in the Northeast 1/4 of Section 4, Township 39 North, Range  
14, East of the Third Principal Meridian, in Cook County, Illinois.

Pin No. 17-04-224-047-1045  
which has the address of 1221 NORTH DEARBORN, #1001 S, CHICAGO (Street, City),  
Illinois 60610-2247 (Zip Code) ("Property Address");

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