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## RELEASE DEED

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8913/0011 07 001 Page 1 of 1  
1999-01-11 08:34:33  
Cook County Recorder 23.50

### MAIL TO:

ALBERT J. THOMAS  
5549 WEST MONROE STREET  
CHICAGO, IL 60644

### NAME & ADDRESS OF TAXPAYER:

ALBERT J. THOMAS  
5549 WEST MONROE STREET  
CHICAGO, IL 60644

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ALBERT J. THOMAS LOUISE M. THOMAS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 04/21/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 98444657, Pin No. 16-16-103-007, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to-wit: **BEING KNOWN AND DESIGNATED AS THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:**  
**LOTS 18 AND 19 IN THE SUBDIVISION OF LOT 155 IN THE SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
PIN# 16-16-103-007  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day DECEMBER 17, 1998

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

  
\_\_\_\_\_  
NICOLE CABELL  
ASSISTANT VICE PRESIDENT

  
\_\_\_\_\_  
TRACY BARTON  
ASSISTANT SECRETARY

Prepared By: YOSETTE D. LAYTON  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

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STATE OF MISSOURI )

County of ST. LOUIS )

SS

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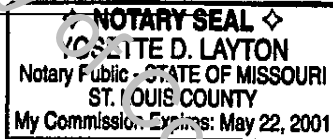
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT NICOLE CABELL, ASSISTANT VICE PRESIDENT TRACY BARTON, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 17, 1998

  
YOSETTE D LAYTON

Notary Public

My commission expires on \_\_\_\_\_



IMPRESS SEAL HERE

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