DEFICIAL COPY CAROL FREY 325 WEST HURON-SUITE 312 CHICAGO, ILLINOIS 60610 8913/0031 07 001 Page 1 of 1999-01-11 08:55:23 Cook County Recorder 23.50Recording Requested By and Return To: Homecomings Financial Network PO Box 7546 THE STREET Attn: CLS-SAT Dept Ft. Washington, PA 19034-9208 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO : FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to The Cuse Mannatlan Bank, as Traspes, Go Residential Funding Corporation, 3 Universal City Plaza #2100, Universal City, CA 91608 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated **APRIL 11, 1997** executed by ANTHONY KING AND VALERIE KING, HIS WIFE to PRIME STAR FINANCIAL CORPORATION THE STATE OF ILLINOIS a corporation organized under the laws of 325 WEST MURON-SUITE 312 and whose principal place of business is CHICAGO, ILLINOIS 60610 as Document page(s) and recorded in Book/Volume No. No.97274594COOK County Record State of (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 2185 NEW WILLOW, NORTHFIELD, ILLINOIS 53093 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PRIME STAR FINANCIAL CORPORATION STATE OF ILLINOIS COUNTY OF DU Page before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and

known to me to be the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/spe acknowledges said instrument to be the free act and seed of said corporation.

Notary Public 100 County

My Commission Expires 423 77

By:
Its: President

Witness: W

Witness: "OFFICIAL SEAL"
Carol Frey
Notary Public, State of Illinois
My Commission Expires 4(23/2)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

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