

UNOFFICIAL COPY

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0718/0025 89 001 Page 1 of 3
1999-01-11 09:04:50
Cook County Recorder 25.50



99022739

Recording Requested By:
THE MONEY STORE

And When Recorded Mail To:
~~THE MONEY STORE~~
ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95815-3309

Loan#: 0089859904 RID#: 216648

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SAMUEL GREER JR. AND CYNTHIA P. GREER, AS JOINT TENANTS**

Original Mortgagee: **TMS MORTGAGE INC., DBA THE MONEY STORE**

Mortgage Dated: ~~OCTOBER 27, 1997~~
Recorded on: **OCTOBER 31, 1997**
as Instrument No. 97817500 in Book No. 3797 at Page No. 0096

Property Address: **18423 COUNTRY LN. LANSING IL 60438-**

County of **COOK**, State of **ILLINOIS**

PIN# **29 36 303 02 2**

Legal Description: **LEGAL DESCRIPTION ATTACHED**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC 07 1998

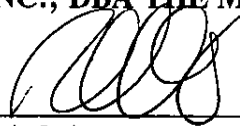


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Loan#: 0089859904
RLS#: 216648
Page 2

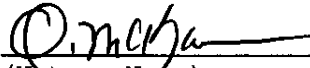
Beneficiary:
TMS MORTGAGE, INC., DBA THE MONEY STORE

By: 
(Name, Title): **Rene Wigen, Vice President**

State of California }
County of Sacramento } ss.

On DEC 07 1997, before me, D. Mckarson, personally appeared Rene Wigen, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **D. Mckarson**



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PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309
Dorothy S. White

Clerk's Office

Loan Number: 0089859904

Parcel Number: 29-36-303-02 2

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF LANSING, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 92562344, ID# 29-36-303-022, BEING KNOWN AND DESIGNATED AS LOT 24 IN COUNTRY ACRES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1988, AS DOCUMENT NO. 88298062, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM THE STEEL CITY NATIONAL BANK OF CHICAGO UTA DATED 03-05-90 TRUST# 3148 AS SET FORTH IN DOC# 92562344 DATED 07/09/1992 AND RECORDED 07/30/1992, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office

89859904 - Greer