## UNOFFICIAL COPY022897

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

FP#:3000041112 Pool:1997-1-A 971-A

8907/0043 48 001 Page 1 of 1999-01-11 08:52:25 Cook County Recorder



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRSTPLUS FINANCIAL, INC. a Texas Corporation, whose address is 1250 W. Mockingbird Lane, Dallas, TX 75247 (assignor). by these presents loes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FIRST BANK NATIONAL ASSOCIATION, as Indenture Trustee for the FIRSTPLUS Asset Backed Securities, Series 1997-1. Said mortgage bearing the date 12/18/96, made by

DARRYL M COLE

to BANN-COR A CALIFORNIA CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book

as Instr# 96983674

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:8238 SOUTH MOZART 10/08/98 CHICAGO, IL 60652

19-36-130-089-0000

JIM BEASLEY Comm. #1052337 OTARY PUBLIC CALIFORNIA ()
LOS ANGELES COUNTY ()

Comm. Expires Feb. 26, 1999

FIRSTPLUS FINANCIAL, INC.

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 8th day of October, 1998 , by Mike Hoy of FIRSTPLUS FINANCIAL, INC.

on behalf of said CORPORATION.

Jim Beasle

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152 FRAS2 EE 391DP

LOT 22 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 9 FEET OF LOT 23 IN BLOCK 7 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECITON 36, TOWNSHIP 38 NORTH, RANGE 13, ESAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office