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Cook County Recorder

23.50



RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank Roselle, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the note; thereby secured, and of the sum of one dollar; the receipt whereof is hereby acknowledged, does hereby REMICE. RELEASE, CONVEY, AND QUIT CLAIM unto

Helen M. Dworzynski, a widow heir, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by certain Mortgage bearing date the 2nd day of November,

1993 recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page ____, as document Number 93960080 and 93960081 to the premise therein described, situated in the County of Cook State of Illinois, as follows, to wit:

LOTS 1 TO 6, INCLUSIVE, AND LOT 16 IN BLOCK 1, IN N.O. SHIVELY AND COMPANY'S HIGHVIEW ADDITION, BEING A SUBDIVISION OF THE NOYCTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE TATRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 18, 1927 AS DOCUMENT NO. 9554216, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF THE LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1/2, THENCE SOUTH 00 DEGREES, 21 MINUTES, 02 SECONDS WEST, BEARING BASED ON ILLIN OIS STATE PLAINE COORDINATES EAST ZONE, ALONG THE EAST LINE OF SAID LOTS 1 THR DUGH 6, INCLUSIVE, 345.76 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 1/6 DEGREES 42 MINUTES 58 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 6 A DISTANCE OF 24.04 FEET; THENCE NORTH 04 DEGREES 18 MINUTES 06 SECONDS EAST 348.11 FEET 1/6. THE POINT OF BEGINNING.

Permanent Real Estate Index Number(s): 07-34-3

07-34-307-001 & 07-34-307-007 to 013

Address(es) of premises:

1600 S. Roselle Road Roselle, IL 60172

> 5.7 P-2, M-4

Witness its hand and seal, this 11th day of December 1998.

MORTGAGEE:

(SEAL)

TS: ASSISTANT SECRETARY

This instrument was prepared by:

B. Highberger (%) HARRIS BANK ROSELLE 110 E. IRVING PARK ROAD, ROSELLE, IL 60172

RETURN AFTER RECORDING TO:

HARRIS BANK ROSELLE 110 E. IRVING PARK ROA'

ROSELLE, IL. 60172

STATE OF ILLINOIS)

) SS.

COUNTY OF DUPAGE)

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTITY THAT James A. Bucaro personally known to be the Vice President of Harris Bank Roselle a corporation, and Claudia Thomson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day) of December, 1998.

Notary Public:

Commission Expires:

"OFFICIAL SEAL"

Cynthia L. Pawlak

Notary Public, State of Himors S My Commission Exp. 05/10/2000 S